This instrum	602			
(Name) Judith F. Hill				
(Address) Helena, Ala 35080	<u> </u>		•	
Corporation Form Warranty Deed - LAN	D TITLE COMPANY	OF ALABAMA, Birminghan	x, Alabama	<u></u>
STATE OF ALABAMA	}	W. 10 W.		<b>***</b>
COUNTY OF SHELBY	) )	KNOW ALL MEN	it these presen	173,
That in consideration ofEIGHTH	EEN THOUSAND	FIVE HUNDRED	and NO/100	DOLLAR
to the undersigned grantor, J. HAR1	RIS DEVELOPM	ENT CORPORATION	Ñ	a corporatio
(herein referred to as GRANTOR) in han the said GRANTOR does by these present (herein referred to as GRANTEE, whether	<b>ts, grant, bargain</b> ROM-SHO	, sell and convey unto		
Lot 43 according to Phase II as recorded Office of Shelby Cour Shelby County, Alabas	in Map Book nty, Alabama	. 11, Page 31 in	n the Probate	į
Subject to easements if any, of record.	, set back 1	ines, right of	ways, limitat	ions
\$16,650.00 of the above purc simultaneously herewith.	hase price was	paid by mortgage	loan closed	
<del></del> i		1. Deed Tax \$	2.00	
STATE OF ALA. SHELM: I CERTIFY THIS INSTRUMENT WAS F	1.	1. Deed Tax: \$ 2. Mig. Tax	·	;}
INSTRUMENT WAS F	ILE!	3. Recording Fe	4.00	
88 MAR -8 PH 1:	29	3. Recording Fe 4. Indexing Fee TOTAL	5.50	
TI a home	Leny Car.	TOTAL		
JUDGE OF PROBAT TO HAVE AND TO HOLD, To the s	E CDANTER	hie her or their heirs s	nd assions forever.	
And said GRANTOR does for itself their heirs and assigns, that it is lawfully brances, that it has a good right to sell assigns shall, warrant and defend the sar forever, against the lawful claims of all personers.	f, its successors of seized in fee sinual nd convey the same to the said G	and assigns, covenant ple of said premises, me as aforesaid, and	t with said GRANTI that they are free fi that it will, and its	rom all encum- auccessors and
IN WITNESS WHEREOF, the said authorized to execute this conveyance, here	GRANTOR by it	es and seal.	Pr	resident, who is
this the 17th day of Fe	bruary	1 <u>9_8</u> 8	-	
ATTEST:  Rebecca B. Harris S.	ecretary	By Jack D. H	Janio	
STATE OF ALABAMA	1	Hack D. H	arris	President
COUNTY OF SHELBY I, JUDITH F. HILL	) )	a Notary Public	in and for said County	y, in said State,
hereby certify that Jack D. Harr	is			
whose name as President of to the foregoing conveyance, and who is of the contents of the conveyance, he, as and as the act of said corporation.	known to me, ac	VELOPMENT CORP knowledged before m with full authority.	e on this day that, I	being informed
Given under my hand and official see	al, this the 17	th day of Fe	t. F. Well	.1988 '

FORM-22
SOT. GOLD

My Commission Expires September 18, 1991