

1585030800000605000 1/3 3:00
Shelby County Judge of Probate AL
03/08/1988 12:00 03AM FILED/CERT

A MAP OF AUTUMN RIDGE

SITUATED IN THE SOUTH
1/2 OF SECTION 27, TOWN-
SHIP 20 SOUTH, RANGE 3 W.

SCALE: 1"=50' DATE: DECEMBER 8, 1987

KENNETH B. WEGGAND REG. ENGR. - L.S. #11768
233 CAJADA VALLEY DR
BIRMINGHAM, AL. 35222
205 951-9848

☆ ALL LOTS TO BE SERVED BY SANITARY SEWER EXCEPT
LOTS 47, 48 & 49, WHICH WILL HAVE INDIVIDUAL SEWER
TANKS

MAP BOOK 12 PAGE 4

Partitions
1/4-50+

STATE OF ALABAMA
COUNTY OF SHELBY)
The undersigned, Kenneth B. Weggand, a Registered Engineer-Land Surveyor, in the State Partnership, Owner, hereby certify that this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and it be known as AUTUMN RIDGE, showing giving the length and bearings at the corners of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width, length and name of each street, as well as the number of each monument survey of and showing the Township 20 South, Range 3 West, Shelby County, Alabama; and that iron pins have been installed at all lot corners on said plat or map. Said owner also certifies that he is the owner of said plat or map, and that the same is not subject to any mortgage, except a mortgage with Central Bank of the South.
DATE: December 21, 1987

K. B. WEGGAND & ASSOCIATES, P. C.
BY: Kenneth B. Weggand, Reg. Engr. - L.S. #11768

THE OLDE TOWNE PARTNERSHIP, an Alabama General Partnership
BY: Jack Harris, Partner
CENTRAL BANK OF THE SOUTH
BY: Jack Harris, Partner

STATE OF ALABAMA
COUNTY OF SHELBY)
BY: James A. Davis
JAMES A. DAVIS

1. James A. Davis, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weggand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me and is known to me to be a duly qualified and licensed Engineer-Land Surveyor of the State of Alabama, has executed the same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

GIVEN under my hand and seal this the 21 day of December 1987.

BY: James A. Davis
Notary Public
My commission expires: 4-1-88
STATE OF ALABAMA
COUNTY OF SHELBY)

1. James A. Davis, as Notary Public in and for said County and State, do hereby certify that Jack Harris, whose name is signed to the foregoing certificate as Partner, is known to me and is known to me to be a duly qualified and licensed Partner of the Old Towne West Partnership, an Alabama General Partnership, who is known to me and is known to me to be a duly qualified and licensed Partner of the Old Towne West Partnership, and that iron pins have been installed at all lot corners on said plat or map. Said owner also certifies that he is the owner of said plat or map, and that the same is not subject to any mortgage, except a mortgage with Central Bank of the South.
GIVEN under my hand and seal this the 21 day of February 1988.

BY: Jack Harris
Notary Public
My commission expires: 4-1-88
STATE OF ALABAMA
COUNTY OF SHELBY)

1. James A. Davis, as Notary Public in and for said County and State, do hereby certify that Jack Harris, whose name is signed to the foregoing certificate as Partner, is known to me and is known to me to be a duly qualified and licensed Partner of the Old Towne West Partnership, an Alabama General Partnership, who is known to me and is known to me to be a duly qualified and licensed Partner of the Old Towne West Partnership, and that iron pins have been installed at all lot corners on said plat or map. Said owner also certifies that he is the owner of said plat or map, and that the same is not subject to any mortgage, except a mortgage with Central Bank of the South.
GIVEN under my hand and seal this the 21 day of February 1988.

BY: James A. Davis
Notary Public
My commission expires: 4-1-88
STATE OF ALABAMA
COUNTY OF SHELBY)

DATE: 3-7-88

BY: Catherine A. Service
City Clerk
3-7-88
Date

APPROVED: Gerald W. Hill
Mayor of City of Alabaster
3-7-88
Date

APPROVED: John J. Duke
City Engineer
3/7/88
Date

APPROVED: Hank Hester
Building Official, City of Alabaster
3/7/88
Date

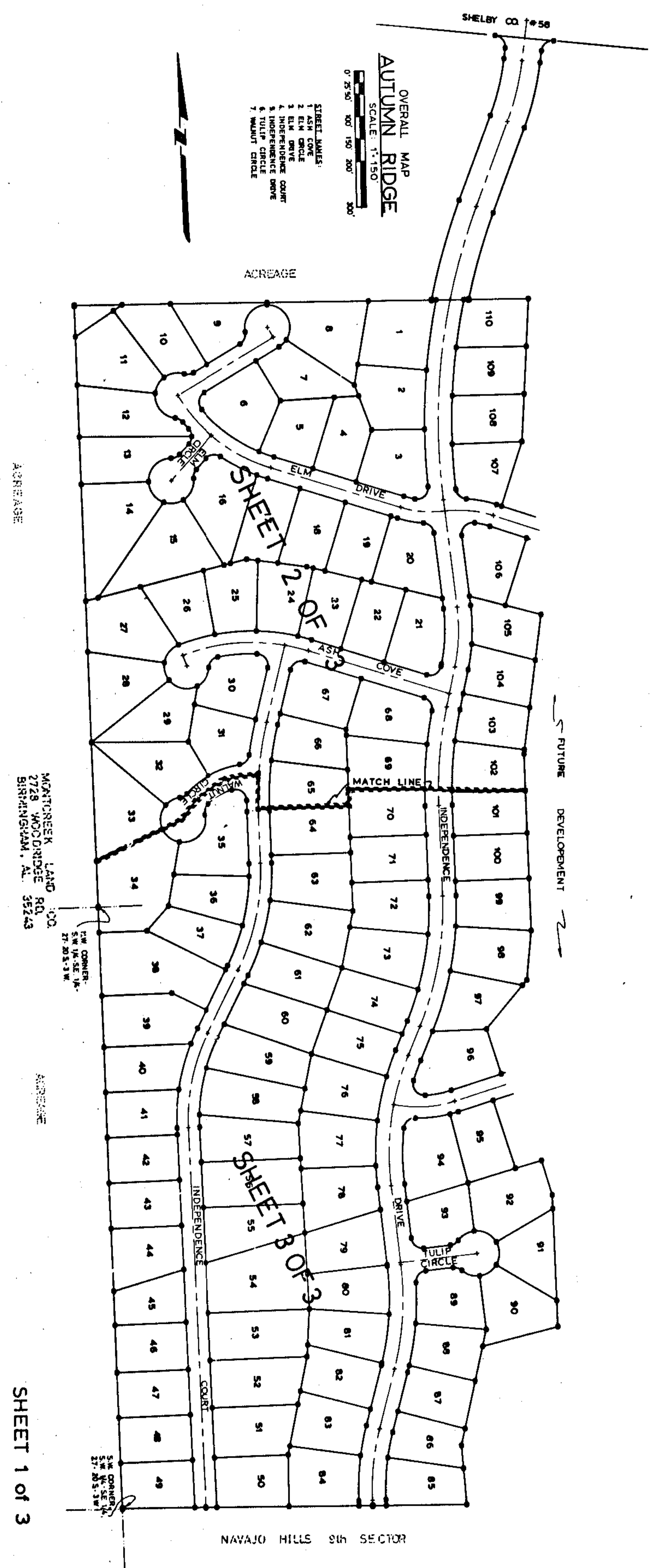
APPROVED: James W. Hill
Chairman, Alabaster Planning Comm.
3/7/88
Date

NOTE: This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot easements on file with the said health department which conditions are made part of this approval as is set out hereon.
NOTE: All easements on this map are for public utilities, sanitary sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision.

BY: James W. Hill
SHELBY COUNTY HEALTH OFFICER
DATE: 3-3-88

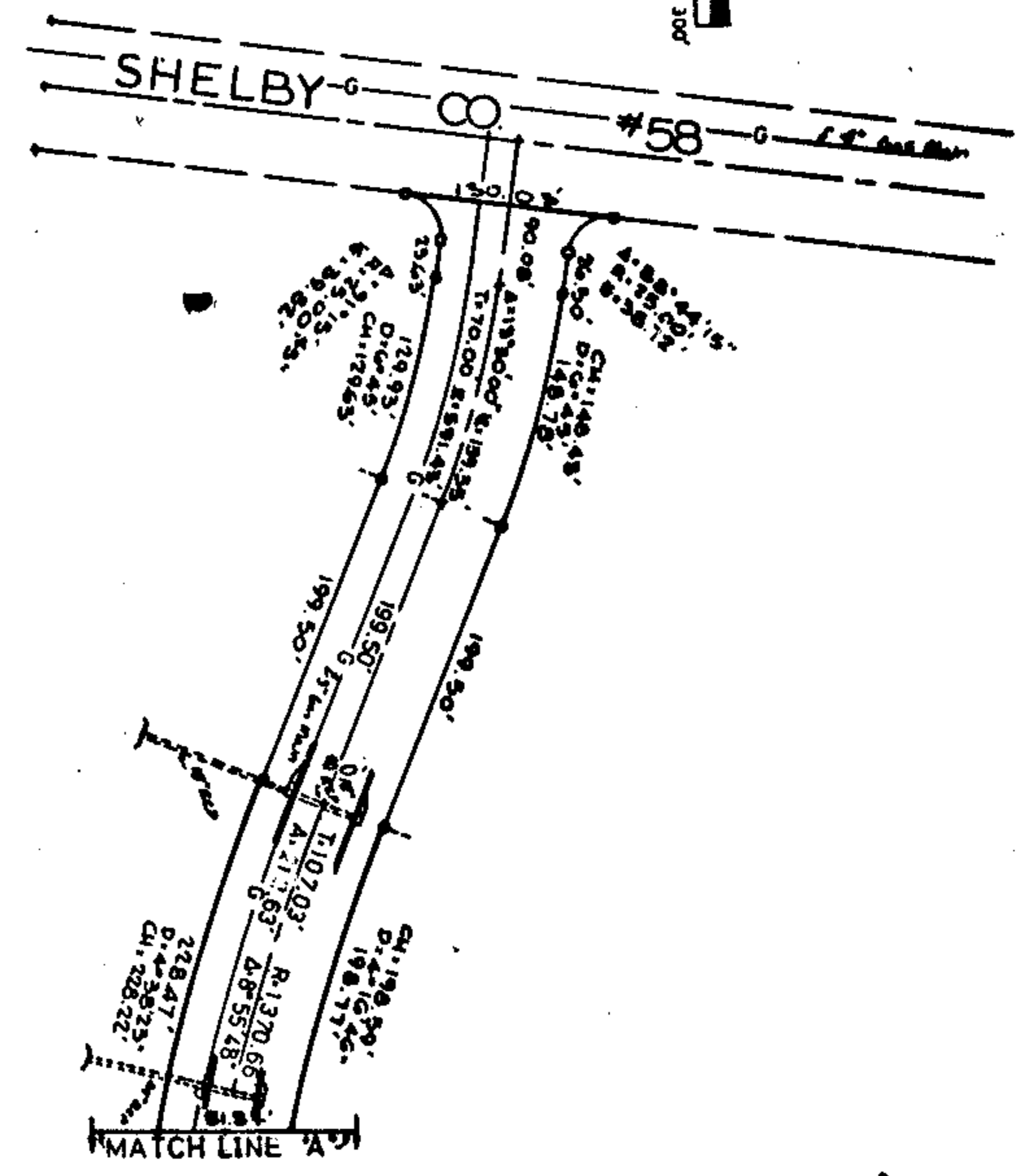
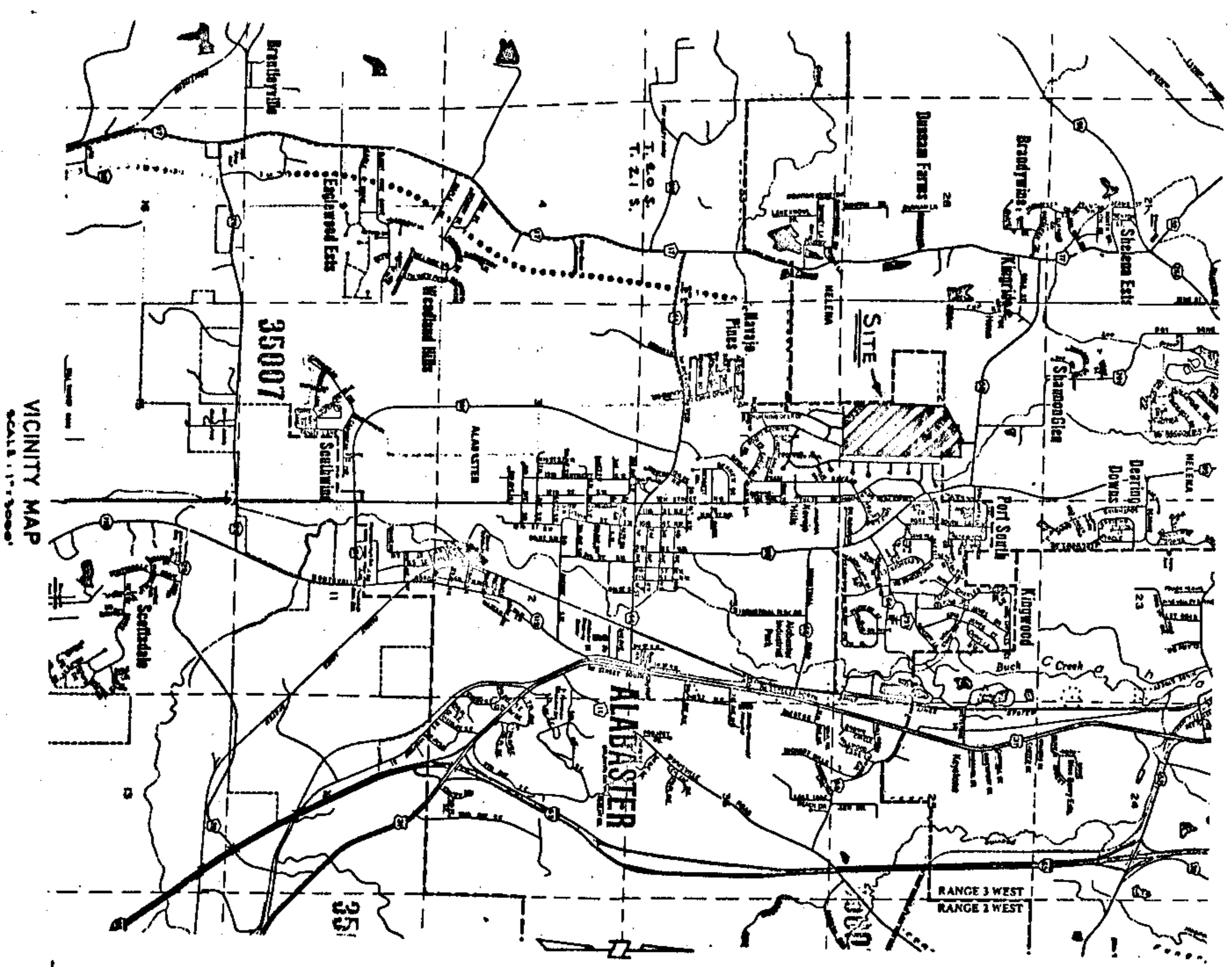
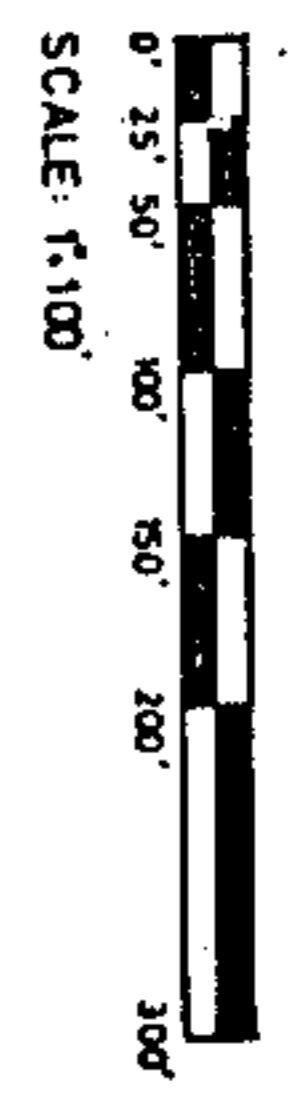
88 W-8 4/11/23

Rec 1000
and 100
1/00



SHEET 1 OF 3

MONTGOMERY LAND CO.
3727 WOODBORO RD.
BIRMINGHAM, AL. 35223



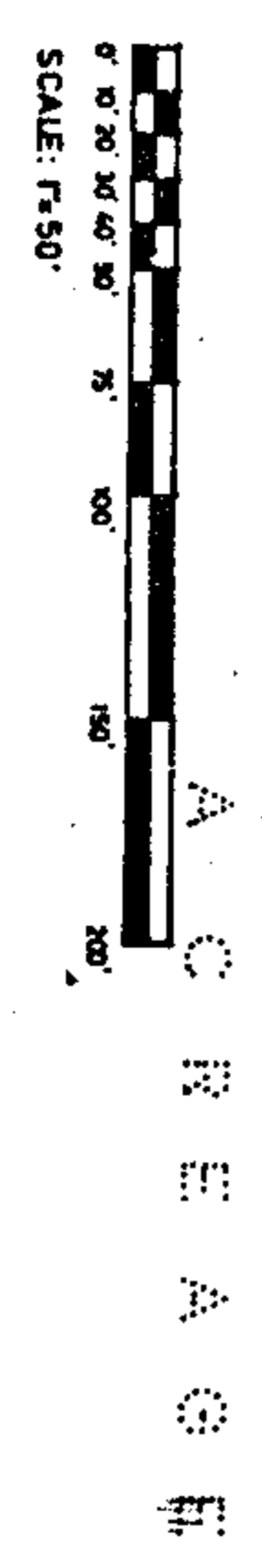
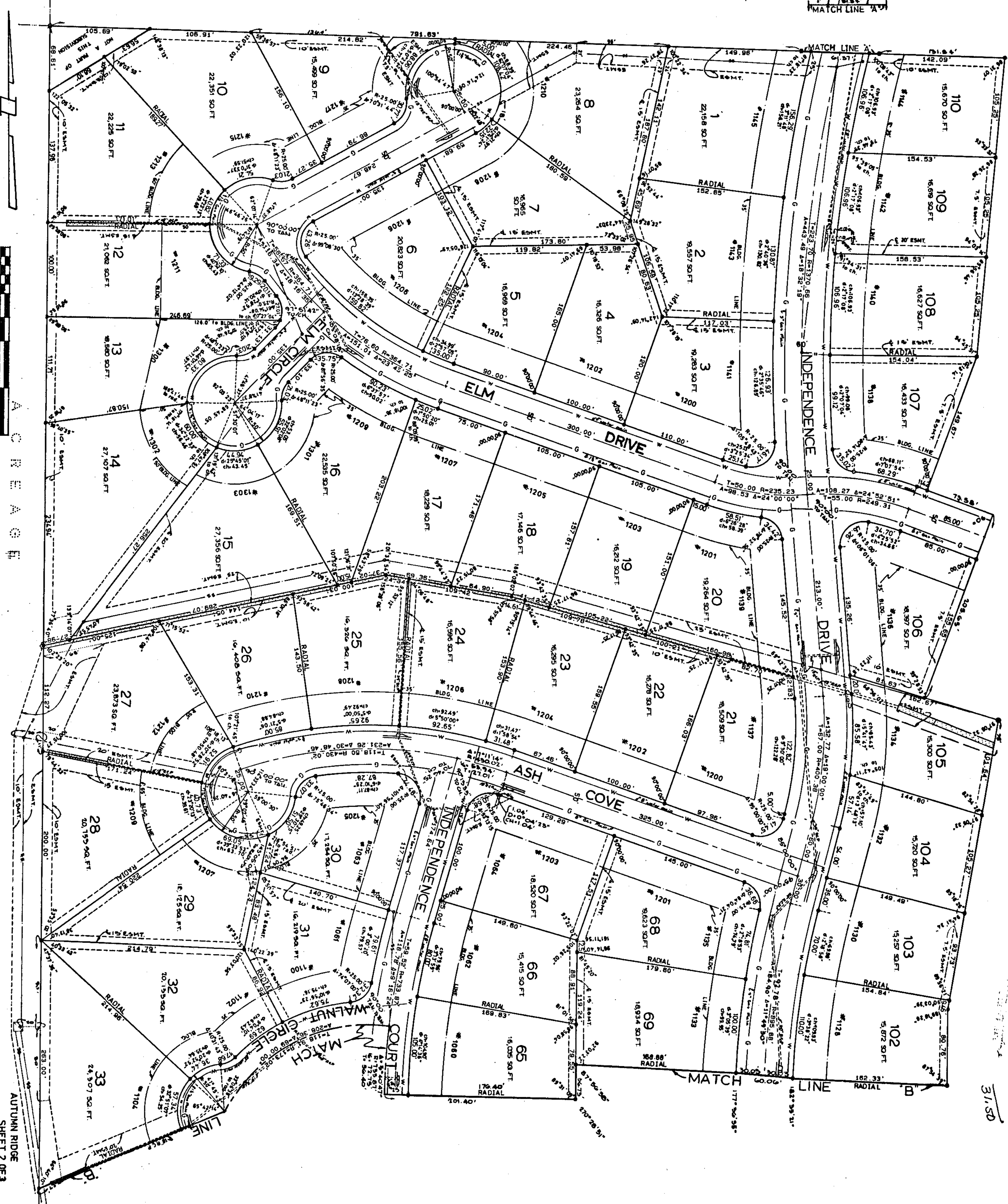
MAP BOOK 122 PAGE 5

A C R E A G E

Restrictions
174 - 504

88 MAR - 8 AM 11:23

31.50



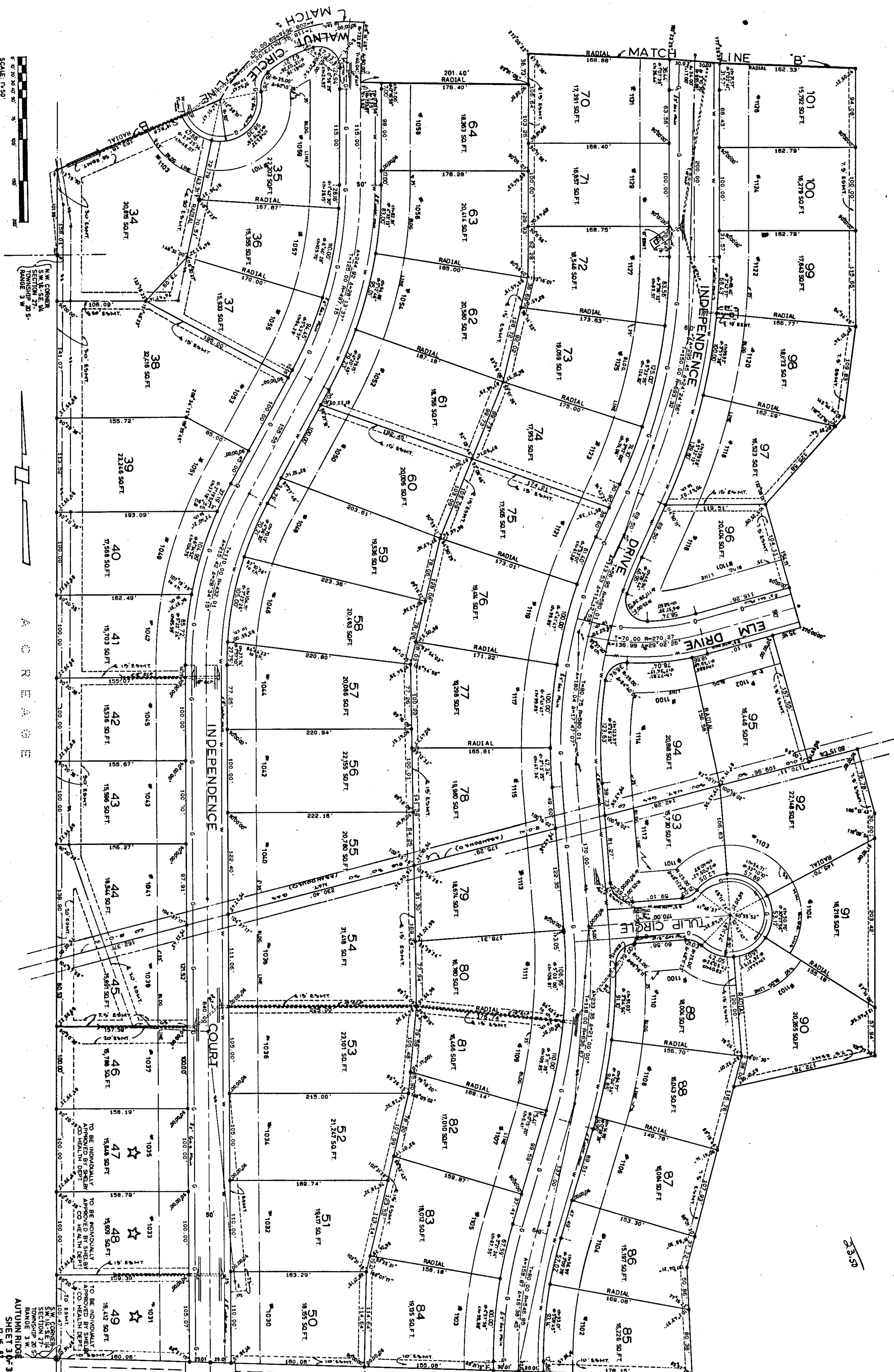
A C R E A G E

AUTUMN RIDGE
SHEET 2 OF 3
12.16.87
SCALE 1:50

MAP Book 12 Page 6
A O R E A O R E

Restrictions
174-694

88 MR - 8 APR 23
174-694



SCALE 1"=50'

N.W. CORNER
SECTION 27
TOWNSHIP 20 S
RANGE 3 W

A O R E A O R E

SCALE 1"=50'

TO BE INDIVIDUALLY
APPROVED BY SHERIFF
CO HEALTH DEPT

TO BE INDIVIDUALLY
APPROVED BY SHERIFF
CO HEALTH DEPT

TO BE INDIVIDUALLY
APPROVED BY SHERIFF
CO HEALTH DEPT