

493

65-3497

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a  
corporation, for value received to it in hand paid by \_\_\_\_\_

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter called Assignee, does hereby grant, bargain, sell and  
convey and assign unto the said Assignee that certain mortgage  
executed to it by William L. Bryant, a single individual  
and recorded in Volume 173, Page 201, of the records of  
the Probate Court of Shelby County, Alabama together with  
the debt secured thereby and all right, title and interest in and to  
the property therein described, without recourse against the said  
MortgageAmerica, Inc.IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this  
conveyance to be signed by James A. Tucker, Jr. its Vice President  
on the 29 day of February, 19 88.

MORTGAGEAMERICA, INC.

BY: [Signature]  
Vice PresidentSTATE OF ALABAMA )  
I CERTIFY THIS  
INSTRUMENT WAS FILED

ATTEST:

[Signature]  
Vice President

88 MAR -7 PM 1:09

STATE OF ALABAMA )  
JEFFERSON COUNTY )[Signature]  
JUDGE OF PROBATEI, the undersigned, a Notary Public in and for said State, in said  
County, hereby certify that James A. Tucker, Jr. whose name as Vice  
President of MortgageAmerica, Inc., a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance,  
as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.Given under my hand and official seal this 29 day of  
February, 19 88.

This instrument was prepared by

Barbara Denton

MORTGAGEAMERICA, INC.  
P. O. BOX 10581  
BIRMINGHAM, AL 35202[Signature]  
Notary Public Barbara Denton

My commission expires: April 28, 1991

[Signature]  
Courtney

BOOK 174 PAGE 231