STATE OF ALABAMA JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns, that certain mortgage executed by William Wiggs Thompson III and wife, Joyce C. Thompson to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 179,000.00 dated the 27th day of July , 19 87 and filed for record on the 29th day of July \_\_\_\_\_, 19 87 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 143 at Page 56 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said \_\_\_ its successors and assigns forever. NEW SOUTH FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by \_\_\_\_\_\_ Mary Guined\_\_\_\_\_ its Assistant Vice President and its limited partnership seal is hereto affixed and attested by \_\_\_\_\_\_ Lola Cannady\_\_\_\_\_\_ its <u>Assistant</u> Secretary both of whom are thereunto duly authorized, this the \_\_\_\_30th\_\_\_\_\_ of <u>July</u>, 19, 87. (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Parthership Assistant Its Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that <u>Mary Guined</u> and <u>Lola Cannady</u> whose names as Assistant Vice President and Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the \_\_\_\_\_30th day of July 19 87. My Commission Expires: 10-29-90 STATE OF ALA. SHELDS I CERTIFY THIS INSTRUMENT WAS FILLE Notary Public State of Alabama at Large This instrument was prepared by

Alabama 1/87

JUDGE OF PROBATE/ C/O Collateral Mortgage, Ltd. 2100 First Avenue, North Birmingham, Alabama 35203