

This Instrument Was Prepared By:

M. Glenn Perry, Jr.
3000 SouthTrust Tower
Birmingham, Alabama 35203

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby releases the property described on Exhibit A attached hereto and made a part hereof from the following instruments:

1. Mortgage from George Packer and Nancy H. Packer as Co-Trustees of the Nancy Packer Childrens' 1980 Irrevocable Trust dated September 23, 1980 and recorded in Deed Book 333, Page 719 in the Office of the Judge of Probate of Shelby County, Alabama, to the undersigned, with such mortgage being filed and recorded in Book 413, Page 682 in the Office of the Judge of Probate of Shelby County, Alabama.

This release shall not constitute a release or satisfaction of the indebtedness secured by the foregoing instruments.

IN WITNESS WHEREOF, the undersigned has caused this agreement to be executed on this 4th day of March, 1988.

Nancy Huddleston Packer
Nancy Huddleston Packer

STATE OF California)
San Francisco COUNTY)

I, the undersigned Notary Public, hereby certify that Nancy Huddleston Packer whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official Seal this 29 day of February, 1988.



Julia Barnard Hollister
Notary Public

✓ Highland Pointe Prop.

EXHIBIT A

PARCEL I:

The West 1/2 of the Section and the W 1/2 of the E 1/2 of Section 4, Township 19 South, Range 1 West.

PARCEL II:

The S 1/2 of NE 1/4 of NE 1/4; E 1/2 of SE 1/4 of NE 1/4; E 1/2 of NE 1/4 of SE 1/4 and SE 1/4 of SE 1/4 of Section 5, Township 19 South, Range 1 West.

The South 620 feet of the SW 1/4 of SE 1/4 of Section 5, Township 19 South, Range 1 West lying East of the right of way of U.S. Highway No. 280, except that part of said South 620 feet included in Parcel described in deed to C.B. Bragg and Ella Bragg recorded in Book 176, Page 522 and except that part described in deed to Jos. S. Vaughn and Mabel E. Vaughn recorded in Book 183, Page 498, both in the Office of the Judge of Probate of Shelby County, Alabama.

PARCEL III:

All of Section 8, Township 19 South, Range 1 West lying East of the right of way of U.S. Highway No. 280 except the following parcels:

That part described in deed to State of Alabama recorded in Book 244, Page 11 in the Office of the Judge of Probate of Shelby County, Alabama.

That part included in Survey of Skyland recorded in Map Book 3, Page 66 in the Office of the Judge of Probate of Shelby County, Alabama.

That part described in deed to R.M. Srygley recorded in Book 176, Page 149 in the Office of the Judge of Probate of Shelby County, Alabama.

The part described in deed to Alabama Power Company recorded in Book 276, Page 672 in the Office of the Judge of Probate of Shelby County, Alabama.

That part described in deed to Stanley S. Swiney recorded in Book 122, Page 287 in the Office of the Judge of Probate of Shelby County, Alabama.

That part described in deed to C.T. Turner recorded in Book 137, Page 207 in the Office of the Judge of Probate of Shelby County, Alabama.

Any part included in Survey of Sunrise recorded in Map Book 3, Page 69 in the Office of the Judge of Probate of Shelby County, Alabama.

PARCEL IV:

All of Section 9, Township 19 South, Range 1 West, except the NE 1/4 of SE 1/4 and except that part of the SE 1/4 of SE 1/4 lying Southeast of the old county road.

PARCEL V:

All of the NW 1/4 of Section 10, Township 19 South, Range 1 West lying Northwest of the old county road.

PARCEL VI:

The N 1/2 of NW 1/4; SW 1/4 of NW 1/4 of Section 16, Township 19 South, Range 1 West.

BOOK 174 PAGE 139

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00

88 MAR - 7 AM 10:00

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

Judge of Probate