

STATE OF ALABAMA)  
JEFFERSON COUNTY)

PARTIAL SATISFACTION AND RELEASE

We I, the undersigned First Bank of Childersburg (Name)  
mortgagee in (assignee of) ( ) that certain mortgage  
recorded in REAL (PERSONAL) Volume 450, Page 111, (and assigned to  
by instrument recorded in REAL (PERSONAL) Volume \_\_\_\_\_, Page \_\_\_\_\_,) of the records of the office of the Judge of Probate, Jefferson County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

A parcel of land in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 2, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows: Commence at the NW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, thence run South along the West  $\frac{1}{4}$ - $\frac{1}{4}$  line a distance of 440.0 feet, thence turn left 91 degrees 31 minutes 35 seconds a distance of 285.5 feet to the point of beginning, thence continue last course a distance of 275.70 feet to the westerly right-of-way of U.S. Highway 231, thence turn left 84 degrees 54 minutes and run northeasterly along said right-of-way 150.54 feet, thence turn left 95 degrees 06 minutes and run west a distance of 285.08 feet, thence turn left 88 degrees 28 minutes 25 seconds and run south a distance of 150.0 feet to the point of beginning. Less and except the south 15 feet of said parcel.

(Assignments) Mortgage in the amount of \$8,029.45 from John L. McGraw and wife, Janice F. McGraw to First Bank of Childersburg, dated 5-18-84 and filed 6-6-84 in Volume 450, Page 111.

do hereby acknowledge receipt of One and 00/100 Dollars, (\$ 1.00 ) as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is \_\_\_\_\_ Dollars, (\$ \_\_\_\_\_ ) plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

Witness <sup>our</sup> my hand and seal this 25th day of February, 1988.

Rec 250  
Ind 100  
350

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAR -7 AM 10:48

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Thomas C. Snowdon, Jr.  
JUDGE OF PROBATE

I, the undersigned Ron E. Webster Notary Public, in and for said County in said State, hereby certify that First Bank of Childersburg whose name (as Vice President of First Bank of Childersburg a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such Officer and with full authority), executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25th day of February, 1988.

Jackie McEllenry  
Judge of Probate  
Notary Public