J	JEFFERSON COUNTY)	FULL SATIS' ON OF REC KEKEN
	Know All Men By These Presents, T	
	UNIVERSITY CREDIT UNION	acknowledges full payment of the indebt-
e	edness secured by the certified (Real)	Property)(Personal Property) mortgage
e	vicki c. Nelms & BR	YAN L. NELMS
_	·	
w	which said mortgage was recorded in the office of the Judge of Probate Court of	
		137Page NO932-937,
		· · · · · · · · · · · · · · · · · · ·
		Book No, Page
a	nd the undersigned does further hereby	release and satisfy said mortgage.
· ·		
0068		
	In Witness Whereof, the undersigne	d UNIVERSITY CREDIT UNION
h	as caused these presents to be execute	d this 2nd day of MARCH / ,1988
	This instrument was prepared by	UNIVERSITY CREDIT UNION
51	Vickie Reid at 1117 14th Street South, Birmingham, AL 35205	- Themes the lie
75		THOMAS H. LIGHT, PRESIDENT
25 Ve#		INOTATO II. BIGHT, PRESIDENT
11 .	ATE OF ALABAMA) EFFERSON COUNTY)	
	•	GENERAL ACKNOWLEDGEMENT
900	I, the undersigned, Judge of Proba	te in and for said County in said State,
	ereby certify that	Mhose name nd who is known to me, acknowledged before
me	e on this day that, being informed of he same coluntarily on the day the sam	the contents of the instrument, has executed
	Given under my hand and Official S	eal thisday of,19
	•	
		Judge Probate
	* •	Notary Public
	TATE OF ALABAMA) BFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
	Notary Public	•
	I, the undersigned, Wandsex Trobates	in and for said County in said State, hereby
Ce	ertify that THOMAS H. LIGHT	whose name as PRESIDENT
Of	UNIVERSITY CREDIT UNION	, a corporation, is signed to the foregoing
in	formed of the contents of the instrument	owledged before me on this day that, being ent, he, as such officer and with full y for and as the act of said corporation.
	Given under my hand and Official se	eal this 2nd day of MARCH ,19 88
OF	المالم المالية	Nictoria M. Beid
I CE	RTIFY THIS RENT WAS FILLE TO DE 350	PYNKXIKXBUNGEX Notary Public My Commission Fund
INSTRUM	3-4 PM 3: 23	Notary Public My Commissi on Expires January 26, 199
88 MAH	1 days	
للا تختر نم- الا	DGE OF PROBATE University C/2	· .