(Name) Joe A. Scotch, Jr.

100 Scotch Drive, Birmingham, Ala. 35242

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Southern Design Homes, Inc.

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Don Huff

(hereinafter called "Mortgagee", whether one or more), in the sum Eighty Thousand & no/100 (\$80,000.00)----- \mathbf{of}), evidenced by promissary note of even date herewith and payable (\$ according to terms of said note.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the promptpayment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Southern Design Homes, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: 4 Shelby real estate, situated in

Lot9-A Block 17, Broken Bow South as record in Map Book 11, Page 117 in the Probate Office of Shelby County.

Maria Santa

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

IN WILKERD WILDINGS AND COMMENCE.	2	outhern Desi	ign Homes, The	•
have hereunto set signature at	nd seal, this Z	of day of	Jegs ,	19 <i>6</i> 8
~~~	-			(SEAL)
	•	$-\omega$ 4		(SEAL)
PAGE .		. pg p i = i bg p4 gqi bi +p4-4	-a	(SEAL)
~				(SEAL)
	}			
THE STATE of	ATTUZ }			
COUN	· · · · ·	- Notary Pr	iblic in and for said Co	unty, in said State,
I,		, a Notary 1	IDIIC III HAA TVA TAAA	<u> </u>
hereby certify that			o me acknowledged bef	and me on this day
whose name signed to the foregoing cor		known t	oluntarily on the day the	ne same bears date.
that being informed of the contents of the co	_	day of		, 19 උ නු
Given under my hand and official seal thi			·	Notary Publica 1
THE STATE of ALABAMA SHELBY COUNTY I, the undersigned hereby certify that Jeff Huff	YTY }	, a Notary P	ublic in and for said Co	ounty, in said State,
whose name as a corporation, is signed to the foregoing co being informed of the contents of such con for and as the act of said corporation. Given under my hand and official seal,	nveyance, and wiveyance, he, as so	ho is known to me, such officer and with the last of Fe	ebruary	A Olf tires and arms
STATE OF ALA. SHELING. INSTRUMENT WAS FILL! 88 MAR -4 AM II: 44 88 MAR -4 AM II: 44	2. Mtg 3. Rec			THIS FORM FROM Title Insurance Corporation Title Guarantee Division INSURANCE — ABSTRACTS Birmingham, Alabama

MORTGA

Return to:

Title Guara