

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LEIN

409

Know All Men By These Presents, That, The undersigned \_\_\_\_\_  
UNIVERSITY CREDIT UNION \_\_\_\_\_, acknowledges full payment of the indebt-  
edness secured by the certified (Real Property)(Personal Property) mortgage  
executed by \_\_\_\_\_ ELIZABETH R. HOWELL \_\_\_\_\_

which said mortgage was recorded in the office of the Judge of Probate Court of  
Jefferson County, Alabama. Real No. 441 Page NO. 03-06  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_  
and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY CREDIT UNION  
has caused these presents to be executed this 24th day of FEBRUARY 1, 1988

This instrument was prepared by  
Vickie Reid at 1117 14th Street  
South, Birmingham, AL 35205

UNIVERSITY CREDIT UNION

THOMAS H. LIGHT, PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, <sup>Notary Public</sup> Judge of Probate in and for said County in said State,  
hereby certify that \_\_\_\_\_ Whose name  
is signed to the foregoing instrument and who is known to me, acknowledged before  
me on this day that, being informed of the contents of the instrument, has executed  
the same coluntarily on the day the same bears date.

Given under my hand and Official Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

Judge Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, <sup>Notary Public</sup> Judge of Probate, in and for said County in said State, hereby  
certify that THOMAS H. LIGHT whose name as PRESIDENT  
OF UNIVERSITY CREDIT UNION, a corporation, is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of FEBRUARY, 19 88

Victoria N. Reid  
Notary Public My Commission Expires January 26, 1991

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 MAR -4 PM 3:23

Judge of Probate

University Credit Union  
1117 14th Street South  
P.O. Box 55377  
Birmingham, Alabama 35255-5377  
(205) 934-5366