

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Address) .	_4505_South Shades Ci	rest Road		•	
W/ A D D A KIT	Bessemer, Al. 35023				
WARRANT	<u>, , , , , , , , , , , , , , , , , , , </u>				
STATE OF	ALABAMA	KNOW ALL MEN BY T	UPER DDFERNTS		
SHE	ELBY COUNTY	KNOW ALL MEN BI I	MESE FRESENTS,	·	
That in cons	sideration of 16,500.0	0			DOLL
		· · · · · · · · · · · · · · · · · · ·	Di dinasia aka masaisa wak	Cis sakasuladaad wa	
	rsigned grantor or grantors in ha		E herein, the receipt with	ereor is acknowledged, we	•
	J. W. and Margaret R	Glasgow	•	•	·
- 4-	rred to as grantors) do grant, ba				
MAIN	Glasgow Linell Partn	nership			:
(herein refer	Line11-Glasgow rred to as GRANTEE")		the following descri-	bed real estate situated in	<u> </u>
(SHELBY	_County, Alabama to-wit:		
			Codiny, Madama to with		
	Lot 5, according to The Highlands, as re Office of Shelby Cou	ecorded in Map Bo	Sector of the rook 11, Page 25,	esidential subdiv A & B, in the Pro	ision, bate
	Subject to all easer	ments and rights	of ways of recor	đ.	•
13	Grantee;s address:	3201 Lorna Road Birmingham, Alab	ama 35216		•
딾		-			
25					
174	\$16,500 of the abov closed simultaneous	ve recited considerally herewith.	eration was paid	•	
300		1. Deed	Tax \$	STATE OF ALA. SI I CERTIFY INSTRUMENT W	THIS
孟		2. Mtg. T	Гах		
		3, Recor	rding fee 250	88 MAR -4 PH	1.1.6
		4. index	ing Fee		1.40
		ATOTA	350	JUOGE OF PROB	ween, Co
		· IOIA	L	SOUGE OF PROB	ATE
то н	AVE AND TO HOLD to the st	aid GRANTEE			e seemon to the district
and assigns above; that	(we) do for myself (ourselves) and s, that Lam (we are) lawfully seit it it (we) have a good right to sell and and defend the same to the same	and convey the same as alc aid GRANTEES, their hei	oresaid; that I (we) will ar irs and assigns forever, ag	nd my (our) heirs, executor rainst the lawful claims of	s and adminis all persons.
IN W	TITNESS WHEREOF, ME	have hereunto set	hand(s) and se	al(s), this	<u> </u>
day of	January	19 88 •			
	17 0				
WITNESS	j: -		100	ala. (
	- 11 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1	(Seal))	casjon	
		•	Marian	& B. Blas	
		(Scal)	, frangue	Contraction of the second	
		(Seal)	<i>V</i>		<u> </u>
	<u> </u>	(SCM)	, <u></u>		
STATE O	OF ALABAMA		O	nent.	
011110	SHELBY COUNTY		General Acknowledge	KIIL	
	Lynn Smith		_ Maa	ary Public in and for said (County in said
	LVNN 5M1LA	ad Margarat P C1		ALY ECONE III ABU IUI MAKI V	
		was valed to UL/			
I,hereby cer	rtify that J. W. at	alexandra de Compiler	manuscript and the	are known to me ack	nowledged bet
l,hereby cer whose nam	nc <u>s are</u>	signed to the foregoing c	conveyance, and who	areknown to me, ack	nowledged bei the same volu
hereby cer whose nan	rtify that	signed to the foregoing c	conveyance, and who	areknown to me, ack	nowledged bei I the same volu
l,hereby cer whose nan on this day on the day	nc <u>s are</u>	signed to the foregoing c tents of the convevance	have	areknown to me, ack	nowledged being the same volu