

327

6271-K

PARTIAL RELEASE

STATE OF ALABAMA }

SHELBY COUNTY }

FOR VALUE RECEIVED, the undersigned, AmSouth Bank N.A., a National Banking Association, does hereby release from the lien and effect of that certain mortgage executed by Albert F. Thomasson, to AmSouth Bank N.A., Sandra J. Thomasson and Albert F. Thomasson d/b/a AFTCO PROPERTIES dated February

27, 1984 and recorded in Real Prop. Book 444, Page 99

in the Office of the Judge of Probate Court of Shelby County, Alabama, that portion of the proper covered there by which is described as follows, to-wit:

Commence at the Southeast corner of the North 1/2 of the Northeast One-Quarter of Section 16, Township 19 South, Range 2 West, thence run in a westerly direction along the south line of said North 1/2 of the Northeast One-Quarter of said Section 16 for a distance of 1983.57 feet to the point of beginning. From the point of beginning thus obtained, thence turn an angle to the right of 76 degrees 47 minutes 48 seconds and run in a northwesterly direction for a distance of 120.66 feet; thence turn an angle to the left of 06 degrees 56 minutes 37 seconds and run in a northwesterly direction for a distance of 189.81 feet; thence turn an angle to the right of 52 degrees 35 minutes 24 seconds and run in a northeasterly direction for a distance of 100 feet; thence turn an angle to the left of 85 degrees 00 minutes and run in a northwesterly direction for a distance of 50 feet, more or less, to a point in the centerline of Acton Creek; thence run a northwesterly direction along the centerline of Acton Creek to it's intersection with the west line of the northwest one-quarter of the northeast one-quarter of Section 16, Township 19 South, Range 2 West; thence run in a southerly direction along the west line of said quarter-quarter section to the southwest corner of the northwest one-quarter of the northeast one-quarter of Section 16, Township 19 South, Range 2 West; thence run in an easterly direction along the south line of the northwest one-quarter of the northeast one-quarter of Section 16, Township 19 South, Range 2 West to the point of beginning.

it being expressly understood and agreed, however, that only the property above described is now being released from said mortgage, and all other property described in said mortgage not heretofore released remains unaffected, and that none of the other terms or provisions of said mortgage shall in

✓ Land Title

BOOK 173 PAGE 885

anywise be altered nor affected hereby.

IN WITNESS WHEREOF, the said AmSouth Bank N.A. has caused these presents to be executed by its duly authorized officers and has caused its seal to be hereto affixed on this the 25th day of August, 1987.

AMSOUTH BANK N.A.

BY: Alan A. Jones
Alan A. Jones

ITS: Vice President

(AFFIX SEAL)

ATTEST:

ITS _____

STATE OF ALABAMA }

MOBILE COUNTY }

I, the undersigned authority, a Notary Public in and for said State, hereby certify that Alan A. Jones and _____, whose names as Vice President, respectively, of AmSouth Bank N.A., a National Banking Association, are signed to the foregoing document, and who acknowledged before me on this day, that, being informed of the contents of this instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 25th day of August, 1987.

Deborah L. McDonald
NOTARY PUBLIC

MY COMMISSION EXPIRES 8/17/91

This document prepared by:

McKnight & Wirtes
22 Inverness Center Parkway
Suite 610
Birmingham, Alabama 35243

RECORDING FEES

Recording Fee	\$ <u>500</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>600</u>

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR -4 AM 8:57

Thomas R. Shanderson, Jr.
JUDGE OF PROBATE

BOOK 173 PAGE 886