

The Mortgage, Dated 26th June 19 81 executed by
Ralph W. Hill and wife, Janice C. Hill

to Merchants & Planters Bank, P. O. Box 250, Montevallo, Al. 35115, a corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 413 of Mortgages, on page 643 & 644

is paid and is hereby discharged.

WITNESS my hand and seal this 2nd day of March 19 88

Signed, Sealed and Delivered in presence of

Attest:

J. P. Kelly
 Executive Vice President

Merchants & Planters Bank [L. S.]

Agnes M. Niven
 Assistant Vice President & Auditor

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby ss.

On this 2nd day of March 19 88, before me, a Notary Public within and for said
 County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the
Exec. Vice President and Asst. VP & Auditor of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said J. P. Kelly and Agnes Niven acknowledged said

instrument to be the free act of said Corporation.

Arthur C. Dawson
 Notary Public State at Large
 County _____ State _____

STATE OF ALA. SHELBY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

My Commission Expires October 9, 1990

88 MAR -4 AM 8:38

Rec 250
 Sub 100
 350

Thomas C. Dawson, Jr.
 JUDGE OF PROBATE

REGISTER'S OFFICE,

TO
 MONTREAL, ALABAMA 35115

MERCHANTS & PLANTERS BANK
 P. O. Box 250

Discharge of Mortgage
 SHORT FORM

Recorded in Liber _____ of _____

on page _____

Register.

A. D. 19 _____ at _____ o'clock _____ M., and

day of _____

Received for Record this _____

County of _____ ss.

BOOK 173 PAGE 880

(Seal)