

ASSIGNMENT

STATE OF ALABAMA)
MONTGOMERY COUNTY)

LOAN NUMBER 84-54-44543

FOR VALUE RECEIVED, the undersigned First Mortgage Service, Inc., a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Anthony J. Romano and Pamela P. Romano to First Mortgage Service, Inc., in the principal sum of \$ 136,800.00, dated the 29th day of February, 19 88, and filed for record on the _____ day of _____, 19____, in the Office of the Probate Court of Shelby County, Alabama, in Real Property Book 173, on Page 895, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage without recourse.

BOOK 173 PAGE 901

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Mortgage Service, Inc. has caused this instrument to be executed in its corporate name and behalf by John Yelverton, as its Chief Executive Officer and attested and its corporate seal to be hereto affixed by Glenda V. Lee, as its President on this the 29th day of February, 19 88.

ATTEST:

FIRST MORTGAGE SERVICE, INC.

Glenda V. Lee
Its: President

BY: [Signature]
Its: Chief Executive Officer

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that John Yelverton, Chief Executive Officer, and Glenda V. Lee, President, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as officers of First Mortgage Service, Inc. with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 29th day of February, 19 88.

[Signature]
Sue M. Gafford, Notary Public
My commission expires July 31, 1991

This instrument was prepared by:
Sue M. Gafford

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR -4 AM 9:34

Rec. 250
100
350

[Signature]
JUDGE OF PROBATE