

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank - Northern Region, does hereby release and discharge from the lien of that certain mortgage executed by Tanglewood Corporation dated December 10, 1986 Book 104 Page 854, recorded in Book 165 Page 843, dated December 10, 1987,

Probate Office of Shelby County, Alabama, the following described property.

Lots 19, 20, 23, 24, 49, 50, 51, and 101 according to the survey of Braelinn Village Phase I as recorded in Map Book 11, Page 100, in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said The Colonial Bank - Northern Region shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Richard P. Humphrey, III, its Asst. Real Estate Loan Officer, duly authorized thereto, on this 26th day of February, 1988.

The Colonial Bank - Northern RegionBY: Richard P. Humphrey, III
ITS: Assistant Real Estate Loan Officer*Altus Bank*

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Richard P. Humphrey, III, whose name as Assistant Real Estate Loan Officer of The Colonial Bank - Northern Region, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of February, 1988.

Melissa Wood
Notary Public

My commission expires: 6-12-91

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR -4 PM 12:46

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>500</u>
Index Fee	<u>200</u>
TOTAL	\$ <u>700</u>

10 MAR - 1988
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