

301

ASSIGNMENT

LOAN NUMBER 02-54-44812

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by h. martin Wilson, Jr. and Kathleen L. Wilson to Altus Mortgage Corp., in the original principal sum of \$ 66,743.00, dated the 1ST day of MARCH, 19 88, recorded in the Office of JUDGE OF PROBATE in SHELBY COUNTY, ALABAMA Book 173, on Page 815, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the 1ST day of MARCH, 19 88.

ALTUS MORTGAGE CORP.

BY: Vicki HassingerITS: Office Manager

Seal

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR -3 PM 2:43

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 1ST day of MARCH, 19 88.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Alicia Pary
NOTARY PUBLIC
My Commission Expires 8/5/1990
My Commission Expires:

This instrument was prepared by:
Altus Mortgage Corp.

James R. Marcus

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