RETURN TO P. O. Box 847
BIRMINGHAM, ALABAMA 35201

A#	230797
NAME	Guy Hopper
INV#	330
DATE	2/5/88

281

•	FULL RELEASE OF LIEN
	FOR VALUE RECEIVED, The undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of May 5, 1980, executed by Guy E. Hopper and wife, Betty J. Hopper and recorded in Mortgage Book 402,
	Page 585, in the Office of the Judge of Probate, County of Shelby
	State of Alabama, and subsequently assigned to the undersigned.
	The said Mortgage and indebtedness thereby secured are hereby cancelled,
	released and discharged.
	IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set
	its signature by <u>Jan Turley</u> , its <u>Assistant Vice President</u> who is
	duly authorized and has caused same to be attested this 5th day of
	February , 19 <u>88</u> .
	APSOUTH MORTGAGE COMPANY, INC.
	BY Willy
	ATTEST: Jan Turley
	TITLE Assistant Vice President
•	Z VIII (II) (II) (II) (II)
	Karny C. Redgers LOAN ADMINISTRATION OFFICER STATE OF ALA. SHELEY
	I CERTIFY THIS INSTRUMENT WAS FILLU
741	
PAGE	88 MVK -2 LITE, FE
173	COUNTY OF JEFFERSON JUDGE OF PROBATE
₹-1	
800K	I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State,
čá	hereby certify that Jan Turley, whose name as Assistant Vice President
	of AMSOUTH MORTGAGE COMPANY, INC. a Corporation, is signed to the foregoing
	instrument, and who is known to me, acknowledged before me this day, that being
	informed of the contents of the instrument, she as such officer and with full
	authority, executed the same voluntarily for and as the act of said Corporation.
	Given under my hand and official seal, this 5th day of February 1988.
	RECORDING FEES Dari nichele Guthrie
	Recording Fee \$ 2.50 DARI MICHELE GUTHRIE
	Index Fee / 00 My Commission Expires February 26, 1991
	тотат, <u>\$ 3.50</u>
	ADDRESS OF BUILDING MARTINER CO. INC)

This instrument was prepared by

AMSOUTH MORTGAGE COMPANY, INC.

JAN CLAY

BIRMINGHAM, AL 35201

P.O. BOX 847

LA 783! 5-87