301

ASSIGNMENT

LOAN NUMBER 02-54-44812

	STATE OF ALABAMA
(COUNTY OF SHELBY
	FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed Federal Savings Bank, its successors and assigns, that certain mortgage executed Federal Savings Bank, its successors and assigns, that certain mortgage executed to Altus Mortgage Corp., dated the IST day in the original principal sum of \$ 66,743.00 and the Office of JUDGE OF PROBATE of SHELBY COUNTY, ALABAMABOOK 173, on Page 155, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument. TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person this instrument to be executed in its corporate name by its duly authorized person and its corporate vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the IST day of MARCH
	19 88
	ALTUS MORTGAGE CORP.
	BY: Vichi Hassinger Seal
\supset	Vicki Hassinger Stalf Of ALA, SHELD:
220	ITS: Office Manager I CERTIFY THIS INSTRUMENT WAS FILLE
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_	STATE OF ALABAMA COUNTY OF JEFFERSON
B00K	I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger , whose name as Office Manager certify that Office Manager , whose name as Office Manager instrument, and of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.
	Given under my hand and official seal this the <u>IST</u> day of <u>MARCH</u>
	19_88 Recording Fee \$ 3.50 NOTARY PUBLIC NOTARY PUBLIC Spires 8/5/1990
	Index Fee
	TOTAL \$ 3.50 My Commission Expires:
	This instrument was prepared by: