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THIS INSTRUMENT WAS PREPARED BY:
Daniel M. Spitler, Attorney
108 Chandalar Drive
Pelham, Alabama 35124

STATE OF ALABAMA)
COUNTY OF SHELBY)

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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of that certain Promissory Note and mortgage, to the undersigned, JOHNNY PATTERSON and MYRA I. PATTERSON, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by GARY MEARES and WILLIAM JOSEPH MEARES, under date of June 3, 1987 and recorded in the Probate Office of Shelby, Alabama, in Real 135, Page 325, the following described lot or parcel of land, to-wit:

Begin at the SE corner of the NW 1/4 of the SE 1/4 of Section 12, Township 22 South, Range 3 West, thence run North along the East line of said 1/4 1/4 for 314.45 feet to the Southerly R/W of Shelby County Hwy. 12; thence 116 deg. 26 min. 37 sec. left run Southwesterly along said R/W for 621.18 feet to the South line of said 1/4 1/4; thence 149 deg. 39 min. 56 sec. left run Easterly for 557.47 feet to the point of beginning; being situated in Shelby County, Alabama.

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It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Johnny Patterson has hereto set his signature this

29th day of February, 1988.

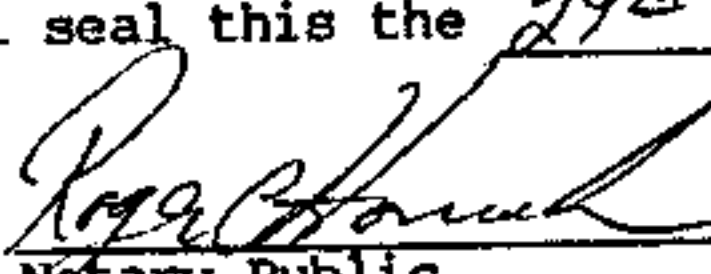

Johnny Patterson

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Johnny Patterson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily.

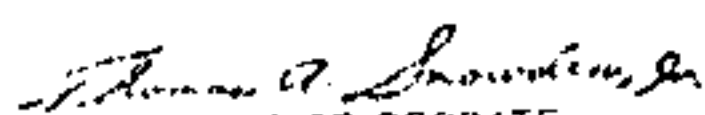
Given under my hand and official seal this the 29th day of February, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED


Notary Public

MY COMMISSION EXPIRES OCT. 9th, 1990

88 MAR -3 AM 8:53


JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

Dan Spitler