

RETURN TO  
AMSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

A# 018784

NAME John Wild

INV# 111

PIF DATE 2/1/88

277

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, The undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 25, 19 77, executed by William R. Hill, Jr. and wife, Cynthia Ann Hill and recorded in Mortgage Book 362, Page 791, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested this 1st day of February, 19 88.

ATTEST:

Kathy C. Rodgers  
Kathy C. Rodgers  
LOAN ADMINISTRATION OFFICER

AMSOUTH MORTGAGE COMPANY, INC.

BY

Jan Turley

TITLE Assistant Vice President

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAR -3 PM 12:19

RECORDING FEE

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Thomas A. Smith  
JUDGE OF PROBATE

I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 1st day of February, 19 88.

Dari Michele Guthrie  
DARI MICHELE GUTHRIE

My Commission Expires February 26, 1991

(FORMERLY ENGEL MORTGAGE CO., INC)

This instrument was prepared by

JAN CLAY  
AMSOUTH MORTGAGE COMPANY, INC.  
P.O. BOX 847  
BIRMINGHAM, AL 35201

LA 783'  
5-87

BOOK 173 PAGE 737