Birmingham, Alabama 35226.

LOAN	NUMBER:	1301	

## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )			
	COUNTY OF SHELBY			
	For valuable consideration in hand paid to the undersigned Liberty			
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-			
	signed does hereby grant, bargain, sell, convey and assign unto			
	First Union Mortgage Corporation			
	that certain mortgage executed by Robert A. Auer and wife,			
	Deborah J. Auerbearing date of the 29th day of February,			
	19 88, and recorded in/73 Page 509, of the mortgage			
	records in the Office of the Judge of Probate of Shelby County,			
	Alabama, together with the debt thereby secured and the property therein			
	described.			
514	IN WITNESS WHEREOF, the undersigned has caused this instrument to be			
X XX	executed on the 29th day of February , 1988.			
173 ×	Pac 250 STATE DEAL A. SHELLE LIBERTY MORTGAGE CORPORATION  I CERTIFY THE SHELLE LIBERTY MORTGAGE CORPORATION  AND 1 SO INSTRUMENT WAS FILE.			
	BB MAR -2 AHII: 36  By: Market W. Olar President			
<b>300</b>	Mitchell W. Alverson, Its President			
	STATE OF ALABAMA JUDGE OF FRONAIE			
	COUNTY OF JEFFERSON )			
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
	Given under my hand and seal this the 29th day of February, 1988			
	My Commission Expires: 6/24/88 Stances a. Stances O. Stances Notary Public			
	This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100			