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PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

For the consideration of Thirty-six thousand four hundred seventy and no/100 (\$36,470.00) Dollars, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 449, at page 793; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Southlake Properties, an Alabama General Partnership, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

0.8336 acre described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by Florence B. Rutherford for identification purposes, all subject to the terms and conditions contained herein.

It is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned owner and holder of said mortgage has caused these presents to be executed on this 26 day of February, 1988.

Florence B. Rutherford
Florence B. Rutherford

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Florence B. Rutherford, whose name is signed to the foregoing Mortgage Release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Mortgage Release, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 26 day of February, 1988.

Dorothy Jackson
Notary Public

Land Title

Exhibit "A"

LOT-3

SCALE 1"=50'

LOT-2
26,313 SQ. FT.
0.8336 ACRES

175.642'
85°06'03"
94°53'57"
200.00'
215.00'

EXISTING GAS LINE
VALLEYDALE ROAD
EXISTING WATER LINE

PROPOSED STORM SEWER UNDER CONSTRUCTION
LOT-1

PROPOSED SANITARY SEWER UNDER CONSTRUCTION

SOUTHLAKE PARKWAY

NOTE: SEE ATTACHED MAP OF VILLAGE ON VALLEYDALE AT SOUTHLAKE

STATE OF ALA. SHERIFF
I CERTIFY THIS INSTRUMENT WAS FILED
Rec 500
Ind 100
600 88 MAR -1 PM 3:42
JUDGE OF PROBATE

Notes:
1. PROPERTY SUBJECT TO A BURDEN EASEMENT TO ALA. POWER BOOK 215, PAGE T54.
2. R/L TO ALA. POWER CO. REEL 142, PG. 184 & REEL 141 PG. 184 NOT AFFECT THIS EASEMENT.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 MAR -1 PM 3:42
James P. Thompson
JUDGE OF PROBATE

- Notes:
1. PROPERTY SUBJECT TO A BLANKET EASEMENT TO ALA. POWER CO. BOOK 215, PAGE 754.
 2. R/L TO ALA. POWER CO. REEL. 147, HS. 184 & REEL. 141 S. 17. DOES NOT AFFECT THIS FREQUENCY

NOTE: SEE ATTACHED MAP OF VILLAGE ON VALLEYDALE AT SOUTHLAKE
SITE GRADING PLAN DATED 12-16-87 FOR ADDITIONAL
UTILITY INFORMATION ON PROPOSED UTILITIES.

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy A. Gay, a Registered Surveyor, do hereby certify that this is a true and correct plat or map of Lot 2, Village on Valleydale at Southlake, as recorded in Map Book 11, Page 84, in the Office of the Judge of Probate in Shelby County, Alabama.

I, hereby certify to Fleet National Bank that the survey prepared by me entitled "Asbuilt Survey" was actually made upon the ground and that it and the information, courses and distances shown thereon are correct, that the title lines and lines of actual possession are the same, that the size, location and type of buildings and improvements are as shown and all are within the boundary lines of the property, and that there are no easements, encroachments or uses affecting this property (appearing from a careful physical inspection of the same, other than those shown and depicted thereon. This survey is made in accordance with the "Minimum Standard Detail Requirements for Land Title Surveys" jointly established and adopted by ALTA and ACSM in 1962.

Jimmy A. Gay
 Jimmy R. Gay, Reg. No. 8759, PRESIDENT
 COULTER, GAY, SALMON & MARTIN ENG. CO., INC.
 121 West Valley Avenue
 Birmingham, AL 35209

Dated: JAN. 21, 1988

Property shown hereon does not lie within the special flood hazard area as indicated on the Federal Insurance Administration Flood Boundary Map 0045B, Sept. 16, 1982, Shelby County, Ala.

SIGNED FOR IDENTIFICATION:

SIGNED FOR IDENTIFICATION:
Florence B. Rutherford
Florence B. Rutherford

