## ASSIGNMENT

STATE OF ALABAMA	LOAN NUMBER 09-54-44557
COUNTY OFShelby	09-34-44337
hereby, grant, bargain, sell, convey, Federal Savings Bank, its successors by William Max Solley & Lajuana in the original principal sum of \$ 9 of February	property conveyed by said security instrument.
and assigns, FOREVER.	id Altus Bank, A Federal Savings Bank, its successors
	tus Mortgage Corp., a corporation, has caused s corporate name by its duly authorized person its Office Manager and its corporate day of February
ALTUS MORTGAGE CORP.  BY: Cuchi Hassinge  TITS: Office Manager	STATE OF ALA. SHELES  I CERTIFY THIS  INSTRUMENT WAS FILE.
	88 MAR - 1 AM 8: 51
STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE
of Altus Mortgage Corp., a corporation who is known to me acknowledged before contents of this instrument, he/she for and as the act of such corporation.	ore me on this day, that being informed of the ore me on this day, that being informed of the ore with full authority, executed the same voluntarily ion.
	al seal this the <u>29th</u> day of <u>February</u>
19_88	NOTARY PUBLIC
	My Commission Expires 8/5/1990
	My Commission Expices:
This instrument was prepared by:	Lelis Fridlin

Altus Mortgage Corp.