

JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) William D. Latham
(Address) P. O. Drawer 1319
Clanton, AL 35045

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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other considerations DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Danny Blackwell, a single person
(herein referred to as grantors) do grant, bargain, sell and convey unto

Danny Blackwell, a single person, and Cathy G. Ray, a single person

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the Northeast corner of Section 35, Township 24 North, Range 15 East; thence run West on the Section line for 2705.66 feet; thence left 90°00' for 1068.84 feet to the point of beginning; thence left 162°57'15" for 557.27 feet; thence left 31°42'16" for 452.57 feet to Ridge Road R.O.W. line; thence right 81°34'34" and along said R.O.W. line for 58.0 feet; thence right 95°20'12" for 514.36 feet; thence right 34°35'42" for 194.09 feet; thence right 00°03'05" for 228.49 feet; thence right 3°18'55" for 164.44 feet to the edge of the water; thence westerly along the water edge for 115 feet, more or less, to the point of beginning.

Grantees address:
1505 2nd Avenue North
Clanton, Alabama 35045

1. Deed Tax \$ 21.00
2. Mig. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 24.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR -1 PM 4:24

JUDGE OF PROBATE

Subject to outstanding mortgage in favor of:
First National Bank of Columbiana

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 23

day of February, 1988

WITNESS:

[Signature] (Seal) Danny M. Blackwell (Seal)
____ (Seal) _____ (Seal)
____ (Seal) _____ (Seal)

STATE OF ALABAMA

Chilton COUNTY

General Acknowledgment

I, Bellie H. Struck, a Notary Public in and for said County, in said State, hereby certify that Danny Blackwell, a single person

whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of February, A.D., 1988

Form 11-A

1505 2nd Ave No.
Clanton, AL 35045

Bellie H. Struck
Notary Public