1723

Prepared by ASHVILLE SAVINGS BANK, P.O. Box 219, Ashville, A1. 35953

STATE OF ALABAMA ST. CLAIR COUNTY

ST. CLAIR COUNTY	
of Ashville, Al., acknowledges full payme mortgage executed to it by John L. a which said mortgage was recorded in the o	
Page no. 350 , and the undersignated mortgage.	ned does further hereby release and satisfy
	J. T. Stewart, Vice President to be executed this 20th day of February By:
STATE OF ALABAMA ST. CLAIR COUNTY	
hereby certify that J. T. Stewart, Bank, Ashville, Al. is signed to the fore before me on this date that, being inform	in and for said County, in said State, Vice President of the Ashville Savings egoing release, and who is known to me, acknowledges med of the contents of the release, he, as such i the same voluntarily for and as the act of said
Given under my hand this <u>20th</u> da	ay of February, 1988. Merkel
だ	Notary Public
3	
5	

\$00K

STATE OF ALL SHELP'S
INSTRUMENT WAS FILE

BB FEB 29 AH 9: 42

BB FEB 29 AF PROBATE

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250

Index Fee

TOTAL \$350

Smith, Hypuds