

1733

STATE OF ALABAMA)
)
) SS:
Jefferson COUNTY)

This instrument prepared by
A#226,578 Stocks
Frankie Hartsfield
Amsouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, Al. 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Amsouth Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by David C. Stocks and wife, Antoinette M. Stocks to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 160, page 394, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11 day of February, 1988.

ATTEST:
By: [Signature]
Its: Asst. Secretary

AMSOUTH MORTGAGE COMPANY, INC.
By: [Signature]
Its: Senior Vice President

STATE OF ALABAMA.)
) SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley, whose name as Vice President of Amsouth Mortgage Company, Inc., a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Amsouth Mortgage Company, Inc.

Given under my hand and official seal this 11 day of February, 1988.

[Signature]
Notary Public

(Seal)
My Commission expires: 6-15-88

RECORDING FEES	
Recording Fee	<u>\$2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$3.50</u>

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 FEB 29 AM 10:14

[Signature]
Am. So. Mtg. Co.