

1642

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by _____

F. Richard Fogle and wife, Anna Carol Fogle

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

In _____ Book No. 104, Page No. 912, (and assigned to _____

In _____ Book No. _____; Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land situated in the northwest quarter of the northwest quarter of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of Lot 13, Camp Branch Estates, as recorded in Map Book 9, Page 76, Office of the Judge of Probate, Shelby County, Alabama, thence northerly along the east line of said Lot 13 as distance of 752.84 feet to a point on the southerly prescriptive right-of-way of an unnamed road, said prescriptive right-of-way being 30 feet southerly from the centerline of said road; thence leaving said east line of Lot 13 an angle of 76 degrees 05 minutes 58 seconds right to the tangent of a curve to the right, said curve having a radius of 570.0 feet and a central angle of 18 degrees 14 minutes 01 seconds; thence easterly along the arc of said curve and southerly prescriptive right-of-way 181.39 feet to the point of beginning; thence continue along said prescriptive right-of-way and a curve to the right, said curve having a radius of 570.00 feet and a central angle of 18 degrees 42 minutes 18 seconds, an arc length of 186.08 feet; thence 66 degrees 57 minutes 43 seconds right from the tangent to preceding curve in a southerly direction and leaving said prescriptive right-of-way 724.07 feet; thence 90 degrees 00 minutes 00 seconds right 180.00 feet; thence 90 degrees 00 minutes 00 seconds right 767.90 feet to the point of beginning.

Being situated in Shelby County.

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 24 day of February, 1988

STATE OF ALA. SHELBY.
I CERTIFY THIS
INSTRUMENT WAS FILED.

88 FEB 26 AM 9:26

NATIONAL BANK OF COMMERCE

BY: David W. Farr

ITS: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

J. Thomas P. Scarborough, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President) of

National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24 day of February, 1988

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE

P. O. BOX 10686
BIRMINGHAM, ALA. 35202

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

Kay H. Mott
Notary Public

My Commission Expires November 6, 1988