

1697

STATE OF ALABAMA )

PARTIAL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, C. Paul Davis, Attorney for Shelby County Hospital Board d/b/a Shelby Medical Center hereby releases in part only that certain judgment in the case of Shelby County Hospital Board d/b/a Shelby Medical Center v. Kaymella L. Nelms, dated 9/30/85, and filed 11/19/85, in Real Volume 49, at Page 722, in the Probate Court of Shelby County, Alabama. This release shall apply only to any interest of Kaymella L. Nelms in that certain real estate described below:

BOOK 172 PAGE 954

Begin at an iron stake at the Northwest corner of Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , Section 15 (S15) Township 20 (T20), Range 3 West, and run South along said 40 line, 140 feet to the right of way of "A, B and C" RR-(formerly "A, B and A" RR). Thence Eastward along the North side of said right of way, 124 $\frac{1}{2}$  feet to Lula Taylor's lot. Thence North 140 feet to land line; thence west along said land line 134 feet to point of beginning. Said lot lying and being in the Northwest corner of Southeast  $\frac{1}{4}$  of Northwest  $\frac{1}{4}$  Section 15, Township 20, Range 3 West.

IN WITNESS WHEREOF, the undersigned, C. Paul Davis, has caused these presents to be executed this 24th day of November, 1987.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By: C. Paul Davis

STATE OF ALABAMA )

88 FEB 26 PM 2:21

COUNTY OF JEFFERSON )

Before me, Thomas P. Thompson, Jr. the undersigned authority in and for said County and State, personally appeared C. Paul Davis, attorney for Shelby County Hospital Board d/b/a Shelby Medical Center, and with full authority, executed the foregoing on behalf of Shelby County Hospital Board d/b/a Shelby Medical Center and acknowledged that the things and matters set forth herein are true and correct.

Sworn to and subscribed before me this 24th day of November, 1987.

Anthony P. Thompson  
Notary Public

My Commission Expires: 2-4-88

THIS INSTRUMENT WAS PREPARED BY:

Sirote, Permutt, McDermott, Slepian, Friend,  
Friedman, Held & Apolinsky, P.C.  
2222 Arlington Avenue South  
Birmingham, Alabama 35205

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50