ASSIGNMENT		
_	STATE OF Alabama COUNTY OF Shelby	Loan Number 4523200-8
	does hereby, grant, bargain, sell, Altus Bank, A Federal Savings Bank, certain	to Altus Mortgage im of \$ 78,750.00 , dated the 88 , recorded in the Office of in Shelby County, 300k // On Page 3500, 1red, the note therein described and and to the lands and property conveyed
	successors and assigns, FOREVER.	Altus Bank, A Federal Savings Bank, its
	authorized person Tom Allenand its corpo	Mortgage Corp., a corporation, has ted in its corporate name by its duly , as its <u>Assistant Vice Pre</u> sident rate seal to be hereto affixed, on the February , 19 88
	ALTUS MORTGAGE CORP. By: Tom Allen Its: Assistant Vice President	T CERTIFY THIS HISTRUMENT WAS FILL!
T-C LANE OOD	STATE OFAlabama	88FEB 26 AHIO: 21 and for said County, in said State, whose of Altus signed to the foregoing instrument, and before me on this day, that being instrument, he/she, with full authority, and as the act of such corporation.
BOOK	Given under my hand and official a February RECORDING FEES Recording Fee Index Foe This instrument was prepared by: Altus Mortgage Corp. P.O. Box 36577	

Birmingham, AL 35236

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