

1584

Prepared by Pat Brogdon, as an employee of
SouthTrust Mortgage Corporation, P.O. Box
7344-A, Birmingham, Alabama 35253.

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated August 18, 1987, executed by N. J. Parker Builders, Inc., to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 146, 164 Page 735, 126 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine Gordon, Its Assistant Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 18th day of February, 1988.

LONG LEGAL - AARON ROAD

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 25 AM 10:29

SOUTHTRUST MORTGAGE CORPORATION

BY:

W. Guy Warren
Vice President

ATTEST:

F. Thomas G. Shouder, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

Index Fee 2.00

TOTAL \$4.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine Gordon, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
18th day of February, 1988.

Cynthia S. Garner
Notary Public
My Commission Expires

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES DEC. 7, 1991.
BONDED \$1000.00 BY PUBLIC UNDERWRITERS.

BOOK 172 PAGE 659