

1582

Prepared by Pat Brogdon, as an
employee of SouthTrust Mortgage
Corporation, P. O. Box 7344-A,
Birmingham, Alabama 35253.

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated November 13, 1986, executed by H. S. Rhodes and wife, Doris D. Rhodes to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 103 Page 757 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine Gordon, Its Assistant Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 24th day of February, 1988.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

SOUTHTRUST MORTGAGE CORPORATION

88 FEB 25 AM 10:28

BY: W. Guy Warren
Vice President

ATTEST:

J. Thomas C. Saunders, Jr.
JUDGE OF PROBATE

Catherine Gordon
Assistant Secretary

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine Gordon, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
24th day of February, 19 88.

Catherine L. Gordon
Notary Public

My Commission Expires

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES DEC. 7, 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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