Sec. 17.

STATE OF ALABAMA SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

COLLATERAL MORTGAGE, LTD.	ain mortgage evecuted by
its successors and assigns, that cert Robert D. Kirk, III, an unmarried man war	MXXXXXXXX
	NA NYINDINAI BUM OF B. JJIJOVIVO
dated the 9th day of May record on the 23rd day of Shelby	, 19 85 and filed for
record on the 23rd day of Shelby	County. Alabama in Volume
033 A USAA A 300 I	INTELLIGI MITCH CITO MONA ALLANIA
The make the degraphed and all in	terest of the undersigned in and co
the lands and property conveyed by sa	id mortgage. This transfer is made
without recourse on the undersigned.	
TO HAVE AND TO HOLD unto the sai	d COLLATERAL MORTGAGE, LTD.
its successors and assigns forever.	
d	SOUTH FEDERAL SAVINGS BANK, has
	in its name by mary during
i+e Assistant '	vice President and its corporate
seal to be hereto affixed and attests its Assistant Secretary k	ed by Pam Bishop
authorized, this the 28th day of	oth of whom are thereunto duly of January , 19 88 .
authorized, this theaun	
(CORPORATE SEAL)	
ATTEST:  STATE OF ALA. SHILLS:  I CERTIFY THIS  INSTRUMENT WAS FILLE:	NEW SOUTH FEDERAL SAVINGS BANK
ATTEST:	
INSTRUMENT	m nous Anne
Pam Bishop 885FF 25 AHII: 09 Its Assistant 885FFF 25 AHII: 09	BY: Assistant Vice President
Its Assistant Coecietary	,
STATE OF ALABAMA ) JUDGE OF PROBATE	
	Notary Public for the State of
The second of th	- Mary Guined
and Pam Bishop w.	hose names as Assistant Vice Secretary respectively, of the NEW SOU
President and Assistant FEDERAL SAVINGS BANK, a Federally Ch.	artered Savings Bank, are signed to
	o known to me acritical ac
	TOP CONCENES OF THE TENT
as such officers and with full autho for and as the act of said corporati	rity, executed the bame to be
Given under my hand and officia	i seal, this the day of
January , 19 88 .	_
•	man Mand Mails
•	Motary Public
	For the State of Alabama at Large
My commission expires: 5/18/9/	
My Commission of the Commissio	of January , 19 88 .
Signed and sealed this 28th day	OI January , 22
RECORDING FEES	i
Recording Pee	This Instrument was prepared by PAM BISHOP
Index Pee LOC	C/o Now South Federal Savings Early
A MA	2000 Crestwood Baulevard
TOTAL #2.50	Birmingham, Alabama 35210
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11 11 2 1 come 1011	
Callateral Mita. Lla	