	STATE OF ALABAMA ) /597
	SHELBY COUNTY)
	For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned
	NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto
	COLLATERAL MORTGAGE, LTD.
	its successors and assigns, that certain mortgage executed by
	Randall L. Haines and wife Janet H. Haines  to Collateral Investment Company in the principal sum of \$ 97,000.00  dated the 28th day of April , 19 86 and filed for record on the 12th day of May , 19 86 in the Office of the Judge of Probate of Shelby County, Alabama in Volume  71 at Page 593 together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made
	without recourse on the undersigned.
	TO HAVE AND TO HOLD unto the said COLLATERAL MORTGAGE, LTD.
	its successors and assigns forever.
	IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
7367	its Assistant Vice President and its corporate
1	its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 28th day of January , 19 88.
Š	(CORPORATE SEAL)
_	ATTEST: NEW SOUTH FEDERAL SAVINGS BANK
	STATE OF ALA, SHELLING I CERTIFY THIS I CERTIFY THIS
	Tam Bishop INSTRUMENT WAS FIBY: Was
	JEFFERSON COUNTY )  JUDGE OF PROBATE  A Notary Public for the State of
	Alahama at largo horony cortity that — Mary Gillien
	and Pam Bishop whose names as Assistant vice
	President and Assistant Secretary respectively, of the NEW SO FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
	the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they
	as such officers and with full authority, executed the same voluntarily
	for and as the act of said corporation.
	Given under my hand and official seal, this the $\frac{28th}{1}$ day of $\frac{19}{88}$ .
	Mary Public Notary Public
	For the State of Alabama at Large
	My commission expires: 5/18/91
	Signed and sealed this 28th day of January, 19 88.
	RECORDING FEES  Recording Fee #2/20  Recording Fee
	Recording Fee Salary This Instrument was prepared by
	Index rec
	TOTAL 2000 Crestwood Boulevard

Birmingham, Alabama 35210

TOTAL 350.
Callate & Snocetment Co.

STATE OF ALABAMA