

1576

PERMANENT EASEMENT

FOR AND IN CONSIDERATION of Two Hundred Seventy and no/100 Dollars (\$270.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned does hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a permanent right-of-way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, buried and underground cable and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and amplifiers, boxes, appurtenances or devices upon, over, under and across the lands situated in Shelby County, Alabama, and more particularly described in Exhibit "A" attached hereto.

Together with all the rights and privileges or convenient for the full enjoyment or use thereof, including the right of ingress, egress to and from said lines or systems of communications; and also the right to clear the easement and-keep it cleared of all trees, undergrowth, or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs which might interfere with or fall upon the poles, lines, or other appliances of South Central Bell Telephone Company.

TO HAVE AND TO HOLD the above granted easement unto South Central Bell Telephone Company, its successors and assigns. forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of January, 1988.

Jan Reid
Jan Reid

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority in and for said State and County, hereby certify that Jan Reid, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official notarial seal this 2nd day of January, 1988.

Jeresa Beck
Notary Public

My Commission Expires: 12-7-88

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02/05/88 wgf

EXHIBIT "A"

LEGAL DESCRIPTION - EASEMENT

A strip of land thirty (30) feet in width which lies within the NorthEast Quarter of the SouthWest Quarter (NE1/4-SW1/4) of Section 5, Township 21 South, Range 2 West, Shelby County, Alabama.

To reach a point of beginning, commence at the NorthWest corner of the NorthEast Quarter of the SouthWest Quarter, thence run East along the North line 246.0 feet to a point, such point being the point of beginning of said thirty (30) foot strip; therefrom the strip lies 15 feet each side of a centerline and the continuations thereof, which begins at such point and turns an angle to the right of 110° 21' and runs South 24° 21' West a distance of 284.9 feet to a point, such point being called Point "A" for reference hereinafter; thence, turn an angle to the left of 98° 35' and run South 74° 14' East 166.4 feet to a point; such point being called Point "B" for reference hereinafter; thence, turn an angle to the right of 39° 5' and run South 35° 9' East a distance of 157.8 feet to a point, such point being called Point "C" for reference hereinafter; thence, turn an angle to the left of 12° 38' and run South 47° 47' East a distance of 186.5 feet to a point, such point being called Point "D" for reference hereinafter; thence, turn an angle to the right of 36° 32' and run South 11° 15' East a distance of 171.1 feet to a point, such point being called Point "E" for reference hereinafter; thence, return to Point "A" as referenced herein; therefrom said Point "A", turn an angle to the right of 81° 25' and run North 80° 27' West a distance of 150 feet, more or less, to the point of ending of said thirty (30) foot strip of land.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 25 AM 10:19

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>50</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>750</u>
4. Indexing Fee	<u>400</u>
TOTAL	<u>1200</u>

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02/05/88 *wyf*