

STATE OF ALABAMA)
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Twenty Thousand and 00/100----- Dollars (\$ 20,000.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama,
National Association does hereby release and
discharge from the lien and operation of that certain mortgage-----executed to it by

E. Wayne McCain
under date 17 of December, 1986 and recorded in the
Probate Office of Shelby County, Alabama , in Book 106, Page 437

the following described lot or parcel of land to-wit:

See Exhibit "A"

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association
has hereunto set its signature by James F. House , its Senior Vice President
who is duly authorized and has caused this instrument to be executed this 19th day of February
19 88 .

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: James F. House

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that James F. House , whose name as Senior Vice President of
SouthTrust Bank of Alabama, National Association , a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of February
19 88 .

Sue C. Forest
Notary Public

MY COMMISSION EXPIRES AUG. 14, 1991

This Instrument Was Prepared By

Robert M. Seaborn, Jr.

Commercial Loan Officer

Robert M. Seaborn, Jr.

Exhibit "A"

to Partial Release of E. Wayne McCain dated February 19, 1988.

State of Alabama
Shelby County

RE:88-025 (1 Acre)

A parcel of land containing 1.0 acre of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:
Commence at the Northeast corner of said Section 25;
Thence run South along the East section line 1680.48 feet;
Thence turn 87 deg. 44 min. 16 sec. right and run West 438.44 feet to a point on the Westerly right of way of McCain Parkway and the point of beginning;
Thence continue last course 236.13 feet to a point on the Easterly right of Interstate 65;
Thence turn 90 deg. 00 min. 00 sec. left and run South along said right of way 133.71 feet;
Thence turn 90 deg. 00 min. 00 sec. left, leaving Interstate right of way, Easterly 414.17 feet to a point on the westerly right of way of McCain Parkway being a counter clockwise curve having a delta angle of 16 deg. 30 min. 19 sec. and a radius of 111.91 feet;
Thence turn 128 deg. 31 min. 41 sec. left to tangent and run along the arc of said curve 32.23 feet;
Thence continue along tangent 149.55 feet to a point on a clockwise curve having a delta angle of 08 deg. 08 min. 01 sec. and a radius of 291.07 feet;
Thence run along the arc of said curve 41.32 feet to the point of beginning.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 24 AM 10:06

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	—
2. Mtg. Tax		—
3. Recording Fee		5.00
4. Indexing Fee		1.00
TOTAL		6.00