	SEND TAX NOTICE TO:
	(Name) Michael Benson
This instrument was prepared by (Name) Jon Ellen Nix	(Address)
(Address) P. O. Box 246, Alabaster, Al. 35007	P4 P4 / // / P4 / P4 / 4 - P4 - d 4 2 4 y d b - d 4 / 4 / d 2 P4 - / y - y - y - y - y - y - y - y - y -
Porm 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, 1	Birmingham, Alabama
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN	BY THESE PRESENTS:
That in consideration of Thirty thousand and no/	100
	aid by the grantee herein, the receipt whereof is acknowledged, I
or we, Harold R. Walker and wife, Frances J	. Walker
(herein referred to as grantor, whether one or more), grant, Michael Benson	bargain, sell and convey unto
herein referred to as grantee, whether one or more), the fo	ollowing described real estate, situated in County, Alabama, to-wit:
Attached Exhibit A	
A portion of the NE 1/4 of the NE 1/4	of Section 2, Township 21 South, Range 3 West.
· -	
\$ 23,000.00 of the purchase price recite loan closed simultaneously herewith.	ed herein was paid from proceeds of mortgage
·	
their heirs and assigns, that I am (we are) lawfully seized in unless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defen against the lawful claims of all persons. IN WITNESS WHEREOF, they have hereunto set	drs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will and my (our) d the same to the said GRANTEES, their heirs and assigns forever.
February 88)
	Hawld Revaller (Seal)
(Seal)	Marola Real)
(Seal)	- Laure Malle (Seal)
(Seal)	(Seal)
STATE OF ALABAMA Shelby county	General Acknowledgment
I, Jon Ellen Nix Harold R. Walker and wife	Frances J. Walker
whose name S are signed to the foregoing	Frances J. Walker conveyance, and who are known to me, acknowledged before me they executed the same voluntarily
on the day the same hears date.	
Given under my hand and official seal thisday	of February A. D., 19.88.

A portion of the NE 1/4 of the NE 1/4 of Section 2, Township 21 South, Range 3 West, described as follows: Begin at the intersection of the West right-of-way of the L & N Railroad and the North side of Section 2, Township 21 South, Range 3 West and run Southwesterly along the said West R.O.W. for 209.06 feet to the point of beginning, said point being the N.E. corner of the J. E. Walker Lot, as shown on the map of the W. F. Stroud Subdivision as recorded in Map Book 3, Page 43, in the Probate Judge Office of Shelby County, Alabama. From said point of beginning turn an angle of 83 deg. 06 min. to the right and run Westerly along the North side of the said J. E. Walker Lot for 210.00 feet; then turn an angle of 83 deg. 06 min. to the left and run Southwesterly along the West side of the said J. E. Walker Lot for 92.94 feet to the N.W. corner of the Goggins Lot as recorded in Deed Book 214, Page 193, in the Probate Judge Office of Shelby County, Alabama; then turn an angle of 96 deg. 54 min. to the left and run Easterly along the North side of the said Goggins Lot for 70.00 feet to the N.E. corner of said Goggins Lot (said point also being on the West side of the Lewis Lot as recorded in Deed Book 182, Page 94, in the Probate Judge Office of Shelby County, Alabama; turn an angle of 83 deg. 06 min. to the left and run Northeasterly along the West side of the said Lewis Lot for 5.55 feet to the N.W. corner of the Lewis Lot; then turn an angle of 83 deg. 06 min. to the right and run Easterly along the North side of the said Lewis Lot for 140.00 feet to the N.E. corner of the Lewis Lot (said point also being on the East side of said J. E. Walker Lot; then turn an angle of 83 deg. 06 min. to the left and run Northeasterly along the East side of the said J. E. Walker Lot for 87.39 feet back to the point of beginning.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY I CERTIFY THIS INSTRUMENT WAS FILLE

88 FEB 24 AM 9: 59

JUDGE OF PROBATE

1. Deed Tax \$ 7.00

2. Mig. Tax

3. Recording Fee 7.00

4. Indexing Fee 12.00

TOTAL

TOTAL