

1484
ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Jefferson

LOAN NUMBER
84-54-97066

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by John W. Miller to Altus Mortgage Corp., in the original principal sum of \$ 75,000.00, dated the _____ day of _____, 19____, recorded in the Office of _____ in _____ Book 172, on Page 450, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

BOOK 172 PAGE 458

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the _____ day of _____, 19_____.

ALTUS MORTGAGE CORP.

BY: Vicki Hassinger

ITS: Office Manager

STATE OF ALA. SHELBY
I CERTIFY THIS SHELBY
INSTRUMENT WAS FILED
88 FEB 24 AM 8:37
88 FEB 24 AM 8:37

Seal

STATE OF ALABAMA
COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the _____ day of _____, 19_____.

[Signature]
NOTARY PUBLIC

My Commission Expires: