

1511  
THIS INSTRUMENT PREPARED IN THE OFFICE OF: Najjar, Denaburg,  
Meyerson, Zarzaur, Max, Wright & Schwartz, 2125 Morris  
Avenue, Birmingham, Alabama 35203

BY: Hub Harrington

STATE OF ALABAMA )

COUNTY OF SHELBY )

RELEASE OF LIEN

BOOK 172 PAGE 498  
KNOW ALL MEN BY THESE PRESENTS: That Dorman & Sons,  
Inc., a corporation qualified under the laws of the State of  
Georgia, by and through the undersigned, its  
Attorney-in-Fact, filed a Verified Claim of Lien in the  
Office of the Judge of Probate of Shelby County on or about  
September 22, 1987, and recorded in Real Book 152, Page 224.  
This lien was filed to secure the indebtedness owed by Turtle  
Lake, Ltd. and Das Borden & Co., in the amount of \$15,598.03,  
plus interest. The money was due and owing to Dorman & Sons,  
Inc. for labor and materials supplied to Turtle Lake, Ltd.  
and Das Borden & Co., and which was used for the  
construction, improvement, and/or renovation of the property  
described in said lien.

Satisfactory arrangements having been made for payment  
of the indebtedness in question, Dorman & Sons, Inc. hereby  
releases the Verified Claim of Lien recorded at the book and  
page number noted above.

DORMAN & SONS, INC.

By Hub Harrington  
HUB HARRINGTON  
Attorney-in-Fact

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

Before me, the undersigned Notary Public, in and for said county and said state, personally appeared Hub Harrington, as Attorney-in-Fact for Dorman & Sons, Inc., and who upon being duly sworn under oath, deposes and says that he has personal knowledge of the facts herein set forth, that the same are true and correct to the best of his knowledge, and that he as such officer and/or agent, is authorized to sign in such capacity on behalf of Dorman & Sons, Inc.

Sworn to and subscribed before me this 18 day of January, 1988.

*Virginia A. Shields*  
NOTARY PUBLIC  
My Commission Expires: 7-7-91

BOOK 172 PAGE 499

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 FEB 24 AM 9:40

*F. Roman A. Snowden, Jr.*  
JUDGE OF PROBATE

| RECORDING FEES |                |
|----------------|----------------|
| Recording Fee  | \$ <u>5.00</u> |
| Index Fee      | <u>1.00</u>    |
| TOTAL          | \$ <u>6.00</u> |

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| Recording Fee  | \$ <u>5.00</u> |
| Index Fee      | <u>1.00</u>    |
| TOTAL          | \$ <u>6.00</u> |