1416 PARTIAL RELEASE OF LIEN

For a good and valuable consideration, the receipt of which is here acknow-ledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by

PREPARED BY CINDY GARNER, AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION, P. O. BOX 7344-A 35253. BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON

Jesse S. Pevear, III, Contractor, Inc.
under date of November 12, 1986, to SouthTrust Mortgage
Corporation, which Mortgage is recorded in the Office of the Judge of Probate of
Shelby County, Alabama in Mortgage Book 109,
Page(s) 719 , the following described real estate, to wit:
Lot 6, Second Sector, according to the Survey of Altadena Woods, Second and Fifth Sectors, as recorded in Map Book 10, Page 54, in the Probate Office of Shelby County, Alabama.
This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , its Vice President, and <u>Catherine Gordon</u> , Its Asst. Secretary, and the corporate seal hereto affi in <u>Birmingham</u> , Alabama on this <u>18th</u> day of <u>February</u> ,
19 <u>88</u> . SOUTHTRUST MORTGAGE CORPORATIO
STATE OF ALA. SHELLING BY: Wice Spresident ATTEST: By: Wice Spresident
ABST. Secretary 88 FEB 23 AM 9: 04 Red. 2.50 JUDGE OF PROBATE 3 570
JUDGE OF PROBATE 3.50
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that <u>W. Guy Warren</u> whose name as Vice President, and <u>Catherine</u> <u>Gordon</u> , whose name as Asst. Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.
Given under my hand and seal on this the 18th day of February, 1988
SMC 1268 My Commission expires 12/7/9/