SEND TAX NOTICE TO:

	\			oute One, Box 22/	35051
'his instrument was prep	ared by	1423	(Address)	olumbiana, Alabama	33031
		ney			
Name Mike T. At	e Box 822	051	,		
Address	a, Alabama 35	-			
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TE	NANTS WITH RIGHT OF SI	URVIVORSHIP — LAWYERS TIT	LE INSURANCE CORPORA	TION, Birmingham, Alabama	
STATE OF ALABAMA	1	KNOW ALL MEN BY T	HERE PRESENTS.		
SHELBY	county \$				
		DUSAND DOLLARS AN			DOLLARS
to the undersigned grant	or or grantors in hand	paid by the GRANTEES he	erein, the receipt where	of is acknowledged, we.	
FRED WAYNE HORT					
(herein referred to as gra					
BILL CLARK JONE					
Charain referred to 88 GI	ANTEES) as joint ten	ants, with right of survivor	ship, the following desc	cribed real estate situated in	
	•••••••••••••••••••••••••••••••••••••••				
SHELBY			County, Alabama to-v	of Section 27, To th line of said 1,	ownship
for 155.0 thence 76 right of run 181.2 thence 18 Westerly right run degrees thence 40 397 contents feet more	degrees 11 mm way for 1440.2 feet to the to the to degrees 00 mm ay southwes text of way a degrees 43 mm of Lay Lake or less to the total test to the text of the test to the text of the	westerly right of inutes 40 seconds 37 feet, thence 8 397 contour of I minutes run South of said Highway, along said right run seconds right run tes right run te; thence run Not the point of begin tes records run tes run te thence run Not the point of begin te run te	left run North 187 degrees 46 to 187 Lake and the 188 degrees 46 to 188 degrees 46 to 188 degrees 46 to 188 degrees 46 to 188 degrees 46 degree	th line of said lama State Highway theasterly along sainutes 38 seconds ne Point of Beginn 181.25 feet to the rees 46 minutes 38 262.16 feet; then the center of a anch for 31.09 fees said contour for 3 dated February	aid left ing; seconds ce 90 branch; t to the
THE ABOVE PROD		CONSTITUTE ANY	PART OF THE HO	MESTEAD OF THE GRA	NTOR
the intention of the p the grantees herein) i if one does not survive And I (we) do for and assigns, that I an above; that I (we) hav shall warrant and defe	arties to this conveyarenthe event one grante the other, then the homes myself (ourselves) and (we are) lawfully seized a good right to sell and the same to the said	e herein survives the other eirs and assigns of the gran of for my (our) heirs, executed in fee simple of said proant and convey the same as afold GRANTEES, their heirs of the same as a formal of th	the entire interest in tees herein shall take a tors, and administrator emises; that they are foresaid; that I (we) will and assigns forever, againg	ree from all encumbrances, u land my (our) heirs, executo ainst the lawful claims of all pe	ANTEES, their heirs nless otherwise noted administrators ersons.
IN WITNESS W	HEREOF, I	have hereunto set	h	and(s) and seal(s), this 2	2,, \(\alpha'\)
day of Februa		, 19 <u>88</u>			
MITTINGS.			1	1.1	
CTATE	OF ALA SHELIST	/C1\	hed	Wayn Hor	070 (Seal)
· 	たいこう かんくしんし	1. Deed Tax \$ 22	FRED WA	YNE MORTON	_ (Seal
INSTRU		2. Mtg. Tax (Seal)			(Sea)
88 FF	B 23 AM 9. 20	3. Recording Fee 4	50	<u>. </u>	(Sea)
SHELBY	UDGE OF PROBATE	3. Recording the 4. Indexing Fee 4. TOTAL	50		
ı, <u>t</u> he	undersioned at	uthority		, a Notary Public in and for sa	id County, in said State
hereby certify that		WAYNE HORTON, a m		sknown to me, a	icknowledged before m
whose name		igned to the foregoing convi stents of the conveyance	5 • • • • • • • • • • • • • • • • • • •		ted the same voluntarily
on this day, that, be on the day the same		ntents of the conveyance		\sim	/ >
	y hand and official seal	this <u>O</u> 2nd _	_day ofFeb	TUATY J	A.D., 19.88