

PARTIAL RELEASE

1456  
STATE OF ALABAMA)  
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Twenty Thousand and 00/100----- Dollars (\$ 20,000.00 )  
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National  
Association  
does hereby release and  
discharge from the lien and operation of th at ----- certain mortgage-----executed to it by E. Wayne McCain

under date 17 of December, 1986 and recorded in the  
Probate Office of Shelby County, Alabama , in Book 106, Page 437

the following described lot or parcel of land to-wit:

See Exhibit "A"

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association  
has hereunto set its signature by James F. House , its Senior Vice President  
who is duly authorized and has caused this instrument to be executed this 19th day of February  
19 88 .

SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION

BY: James F. House

ITS: SENIOR VICE PRESIDENT

BOOK 172 PAGE 398  
STATE OF ALABAMA)  
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that James F. House , whose name as Senior Vice President of  
SouthTrust Bank of Alabama, National Association , a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of February  
19 88 .

Sue C. Frost  
Notary Public

MY COMMISSION EXPIRES AUG. 14, 1991

This Instrument Was Prepared By

Robert M. Seaborn, Jr.

Commercial Loan Officer

*Courtney McCain*

Exhibit "A"

to Partial Release of E. Wayne McCain dated February 19, 1988.

State of Alabama  
Shelby County

RE:88-0908

A parcel of land containing 1.15 acre of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 25;

Thence run South along the East section line 1680.48 feet;

Thence turn 87 deg. 44 min. 16 sec. right and run West 438.44 feet to a point on the Westerly right of way of McCain Parkway and the Point of Beginning;

Thence continue last course 236.13 feet to a point on the Easterly right of way of Interstate 65;

Thence turn 90 deg. 00 min. 00 sec. right and run Northerly along said right of way 287.14 feet;

Thence turn 77 deg. 06 min. 02 sec. right and run Northeasterly and leaving said right of way 154.41 feet to a point on the Westerly right of way of McCain Parkway;

Thence turn 106 deg. 41 min. 53 sec. right and run Southerly along said right of way 90.00 feet to a point on a counter clockwise curve having delta angle of 50 deg. 41 min. 54 sec. and a radius of 291.07 feet;

Thence run along the arc of said curve 257.55 feet to the Point of Beginning.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 FEB 23 PM 12:34

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$5.00

Index Fee 1.00

TOTAL \$6.00