

Return to = v

THIS INSTRUMENT PREPARED BY: (NAME) Melissa P. Belcher, Professional Association  
(ADDRESS) Central Bank of the South, 701 South, 20th Street  
Birmingham, Al 35233

STATE OF ALABAMA )

COUNTY OF )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by William Earl Riley and wife, Peggy  
Riley, AKA Peggy S. Riley on October 18, 1985,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Real Book No. 046, Page No. 157  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Note: Original Mortgage dated 11/12/81 filed for record in Real Book 417, Page. 43. Mortgage  
Modification Agreement filed in Real Book 046, Page 157 dated 10/18/85.

Parcel II

Commence at the SW corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 24, Township 21 South, Range 1 West,  
thence run North along the West line of said  $\frac{1}{4}$  Sec. a distance of 863.58 feet; thence turn  
an angle of 153 degrees 57' to the right and run a distance of 445.24 feet; thence turn a  
angle of 66 deg. 30' to the left and run a distance of 75.00 feet to the point of beginning;  
thence continue in the same direction a distance of 215.00 feet to the West ROW line of Al State  
Highway 25; thence turn an angle of 71 deg. 35' to the left and run along said ROW line a  
distance of 226.10 feet; thence turn an angle of 108 deg. 24' to the left and run a distance  
of 121.85 feet; thence turn an angle of 52 deg. 31' to the left and run a distance of 270.42  
feet to the point of beginning, situated in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 24, Township 21 South,  
Range 1 West, Shelby County, Alabama

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 18 day of February, 1988

88 FEB 22 AM 9:38

Thomas C. Shumaker, Jr.  
JUDGE OF PROBATE

Central Bank of the South

By Della K. Fancher

Its: Vice President

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Della K. Fancher  
whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18 day of February, 1988

Blenda B. White  
Notary Public

Central Bank of the South

MY COMMISSION EXPIRES OCTOBER 21, 1990