This instrument was prepared by	1319
(Name) Mike T. Atch	ison, Attorney
Post Office	Вож 822
(Address)Columbiana	Alabama 35051
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TITLE	INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS: That Whereas.
COUNTY SHELBY	ANON ALL MEN DI IMESE PRESENTS: INSU WRETERS,

ALAN CLARK JONES AND WIFE, JOAN D. JONES

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to FRED WAYNE HORTON

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

ALAN CLARK JONES AND WIFE, JOAN D. JONES

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

PARCEL I

Commence at the SE corner of the SW 1/4 of the SE 1/4 of Section 27, Township 21 South, Range 1 East, thence run North along the East line of said 1/4-1/4 for 420.27 feet to the Point of Beginning; thence continue last described course for 279.47 feet; thence 89 degrees 14 minutes 18 seconds left run 733.19 feet to the Easterly right of way of Alabama State Highway \$145; thence 76 degrees 10 minutes 06 seconds left run Southerly along said right of way for 221.05 feet; thence 90 degrees 00 minutes right continue along said right of way for 40.00 feet; thence 90 degrees 00 minutes left continue along said right of way for 76.32 feet; thence 103 degrees 48 minutes 53 seconds left run 846.84 feet to the point of beginning. According to the survey of Thomas E. Simmons, LS 12945, dated February 6, 1988.

Situated in Shelby County, Alabama.

ALL OF THE ABOVE AMOUNT WAS APPLIED TO PURCHASE RECORDED SIMULTANEOUSLY HEREWITH.

THERE SHALL BE NO PENALTY FOR PRE-PAYMENT.

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Return to:

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornade for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or sasigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

	ature S and seal, this	19 gay of Fabru	ary , 1988	
have hereunto set OUT sign	ature S and seal, this	allan Clark	SOTTLE (SEAL)	
		Jan D. Jon	es (SEAL)	
		Joan D. Jones	(SEAL)	
		***************************************	(8EAL)	
<u></u>	<u> </u>	***************************************		
THE STATE of Alabama SHELBY	COUNTY			
I, the undersigned	authority	, a Notary Public is	n and for said County, in said State,	
hereby certify that Alan C	lark Jones and wif	e, Joan D. Jones	ati did tata di sella	Ì
whose name S signed to the that being informed of the control Given under my hand and of	onts of the conveyance of	ney executed the same volunta	acknowledged before me on this day, rily on the day the same bears date.	
1 +	(1 (c) (c) (d)	Jun AHO	Motary Public.	_
THE STATE of	The same of the sa	en e	n gergeria. De en folkjalt de en folkjalt. De en en en folker de en folker	_
T	COUNTY	Straing Lod Business Charles	in and for said County, in said State,	
whose name as a corporation, is signed to the being informed of the contents for and as the act of said corpor Given under my hand and	ation.	of nd who is known to me, acknows as such officer and with full av day of	wledged before me, on this day that, thority, executed the same voluntarily, 19	,
Given under my name and	V11.0101 HOUS, VIIII 1110	****		:
STATE OF ALA. SH	FLBY Co.	1. Deed Tax		
I CERTIFY INSTRUMENT W	ASFILLE	2. Mig. Tax 16.50	11	
BB FEB 22 Al		3. Recording Fee 5.00 4. Indexing Fee 1.00	oration 24 CTS	
JUDGE OF FR	OBATE A	TOTAL 2250	PROK Prisis ABST	

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TITLE INSURANCE — ABSTRACT