

STATE OF ALABAMA
SHELBY COUNTY

1316

Partial

~~Full~~ SATISFACTION OF RECORDED LIEN

Know All Men by These Presents, That, the undersigned Central State Bank, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by FRED WAYNE HORTON

which said mortgage was recorded in the office of the Judge of Probate of _____ County, Alabama, in _____ REAL Book No. 169, Page 455, (and assigned to _____ n/a in _____ Book No. _____, Page No. _____, and the undersigned does further hereby release and satisfy said mortgage.

SEE REVERSE FOR LEGAL DESCRIPTION.

PROPERTY SOLD TO BARRY SCOTT CARLISLE

In witness whereof, the undersigned, David P. Downs, V.P. Central State Bank has caused these presents to be executed this 19 day of February, 1988.

David P. Downs

Central State Bank

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County, in said State, hereby certify that DAVID P. DOWNS, whose name as Vice-President of Central State Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 19 day of February, 1988.

Laurie Robinson
Notary Public

My Commission Expires September 16, 1989

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ST 115 1988

PARCEL II

Commence at the SE corner of the SW 1/4 of the SE 1/4 of Section 27, Township 21 South, Range 1 East, thence run North along the East line of said 1/4-1/4 for 172.42 feet to the Point of Beginning; thence continue last described course for 247.85 feet; thence 89 degrees 13 minutes 18 seconds left run 846.84 feet to the Easterly right of way of Alabama State Highway #145; thence 76 degrees 11 minutes 07 seconds left run Southerly along said right of way for 255.20 feet; thence 103 degrees 48 minutes 46 seconds left run Easterly 911.14 feet to the Point of Beginning. According to the survey of Thomas E. Simmons, LS 12945, dated February 6, 1988.

Situated in Shelby County, Alabama.

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FILED STI REC

RECORDING FEES	
Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 22 AM 9:53

Thomas A. Snowden, Jr.
JUDGE OF PROBATE