

This single page instrument prepared by

Janice Stalvey
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CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
John W. Steeg, a married man	454	256
Mr. John A. Ashmore, and wife, Mrs. Hazel I. Ashmore	354	377
Gray M. Magee, Jr. and wife, Donna N. Magee	355	599
Joe E. Moore and wife, Peggy J. Moore	316	299
JAMES S. RUSSELL AND WIFE, CHRISTINE M RUSSELL	447	57
JOHN R. McINTOSH AND WIFE, TWILA L. McINTOSH	439	548

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this Instrument to be signed by its Vice President on this the 12 day of February, 19 88.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 19 AM 10:53

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Rick Romano
ITS Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas C. Davidson, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 12 day of February, 19 88.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 6.00

TOTAL \$ 8.50

BY Notary Public

My Commission expires

MY COMMISSION EXPIRES OCTOBER 2, 1990