## 1256 ASSIGNMENT

STATE OF ALABAMA

LOAN NUMBER

	STATE OF ALABAMA		84-54-44693
	COUNTY OF		
. PAGE SLYG	hereby, grant, bargain, sell, confederal Savings Bank, its success by William D. Meadows & Temperature The original principal sum of the original principal sum of the February Book with the debt thereby secured, the undersigned in and to the lands  TO HAVE AND TO HOLD unto the secure of the secu	ersigned Altus Mortgage Corp., a corpordative, assign and deliver unto the Altustations and assigns, that certain mortgage resa G. Meadows to Altus Mortgage of the Second to Altus Mortgage of the Second of the Office of Jack of the note therein described and the integral and property conveyed by said security the said Altus Bank, A Federal Savings Bank, A Federal	e executed gage Corp., 2thday udge of Probate , together rest of the instrument.
	IN WITNESS WHEREOF, the satthis instrument to be executed to vicki Hassinger seal to be hereto affixed, on the satthickness of	id Altus Mortgage Corp., a corporation, in its corporate name by its duly author, as its Office Manager and its he 12th day of February	has caused orized person its corporate ry
	ALTUS MORTGAGE CORP.  BY:	INSTRUMENT WAS FILL.  88 FEB 19 AM 9:51	al
	STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE	
	of Altus Mortgage Corp., a corp who is known to me acknowledged contents of this instrument, he for and as the act of such corp		strument, and formed of the me same voluntarily
	Given under my hand and one of the second se	fficial seal this the 12th day of	February
		William Halbrook My Commission	·
		My Commission Expir	
	This instrument was prepared b	у:	
	Altus Mortgage Corp.		