THIS INSTRUMENT PREPARED BY:	(NAME) Brenda	Broome, Alabama Real	Estate
\ , \	(ADDRESS) P. O. B	ox 10566	
)z'	Birming	ham, Alabama 35296	
STATE OF ALABAMA) F1 i i L	SATISFACTION OF RE	CORDED LIEN
COUNTY OF JEFFERSON)		
KNOW ALL MEN BY THESE PRE			, a corporation,
acknowledges full payment of the indeb			J 1002 Juett-Giaskom parta
Partnership, an Alabama Go	eneral Partnership		
which said mortgage was recorded in th	e office of the Judge of Pro	obate Court ofShelby	County,
Alabama, in	Book No145	, Page No	176
(and assigned to	in	Book No	
Page No.), and does further hereby	release and satisfy said mortga	gė.
Lot 6, according to the s Highlands, as recorded in County, Alabama.	urvev of Second Se	ector of the Residen	tial Subdivision,
PAGE 905			
STATE OF	ALA. SHELPT I RTIFY THIS IENT WAS FILLE	•	
	18 AH11: 37		
25	and the second second	•	· •
JUDG	E OF PROBATE	•	
	at a Courth		a corporation, has caused these
In Witness Whereof, Central Bank		,	
presents to be executed this15th	day of Februar	<u>ry</u> , 19 <u>88</u>	••
	•	Central Bank of the	South
		By harles	officer of the
STATE OF ALABAMA)		
COUNTY OF JEFFERSON	· }	•	
1, the undersigned Notary Public	, in and for said County in	said State, hereby certify that	
Charles E. Snipes, III	whose r	name as Real Estate O	fficerof
Central Bank ofthe South			
known to me, acknowledged before			_
as such officer and with full authorit			
Given under my hand and Official se	ai this <u>15th</u> day of_	February	1938
• • • • • • • • • • • • • • • • • • •		Cathy Le	e Wilson
		Notary Public MY COMMISSION EXPIRES L	11/25/89