

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

1153

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by The Awtry Reamer Development Partnership an Alabama General Partnership to National Bank of Commerce of Birmingham, a National Banking Association dated June 3, 1987 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 143, Page 807, and for such consideration the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama to wit:

Lot 36, according to the Survey of Southpointe, 1st. Sector.

BOOK 171 PAGE 792

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 2.00  
TOTAL \$ 4.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 15 day of February 1988

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 FEB 18 AM 8:34

BY: David W. Farr  
DAVID W. FARR  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 15 day of February, 1988.

THIS DOCUMENT PREPARED BY:  
National Bank of Commerce  
P B Box 10686  
Birmingham, Ala 35202

Notary Public  
My Commission Expires November 6, 1988