MERCHANTS & PLANTER'S BANK

P.O. Box 250, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Michael David Phillips (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of Ten Thousand One Hundred Fifty and No/100

(\$ 10,150.00), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and, which is due and payable in full on March 1, 1998

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, together with all improvements thereon and appurtenances thereto, situated in She1by County, State of Alabama, to wit:

Unit "C", Building 11, according to Survey of Chandalar South Townhouses, Phase II, recorded in Map Book 7, Page 166, in the Probate Office of Shelby County, Alabama, located in the SW 4 of the SE 4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 4-4 section; thence in a Northerly direction, along the East line of said 4-4 section, a distance of 840.76 feet; thence 90 degrees left, in a Westerly direction, a distance of 86.0 feet; thence 90 degrees left, in a Southerly direction, a distance of 19.7 feet to the intersection of Units "A" and a wood fence extending along the Northwest side of said Unit "A" of said Building 11; thence 87 degrees 23 minutes 41 seconds right, in a Southwesterly direction along the outer face of said wood fence, a distance of 15.2 feet to the Northwest corner of a wood fence extending across the fronts of Units "A", "B", "C", and "D" of said Building 11; thence 90 degrees left, in a Southeasterly direction along the outer face of said wood fence extending across the front of Units "A" and "B", a distance of 50.40 feet to the point of beginning; thence continue along last described course along the outer face of said wood fence extending across the front of said Unit "C" a distance of 19.1 feet to the centerline of a wood fence common to Unit "C" and "D"; thence 90 degrees left, in a Northeasterly direction along the centerline of said wood fence and a party wall, and the centerline of another wood fence, all common to Units "C" and "D", a distance of 67.5 feet to a point on the outer face of a wood fence extending across the backs of Units "A", "B", "C", and "D"; thence 90 degrees left, in a Northwesterly direction along the outer face of said wood fence extending across the back of Unit "C", a distance of 9.4 feet to the Southwest corner of a storage building; thence 90 degrees right in a Northeasterly direction along the Southeast outer wall of said storage building, a distance of 4.2 feet to the Southeast corner of said storage building; thence 90 degrees left in a Northwesterly direction along the Northeast outer wall of said storage building, a distance of 6.4 feet to the Northeast corner of said storage building; thence 90 degrees left, in a Southwesterly direction along the outer face of said storage building a distance of 4.2 feet to a point on the outer face of a fence extending across the back of said Unit "C"; thence 90 degrees right, in a Northwesterly direction along the outer face of said wood fence, a distance of 3.3 feet to the centerline of a wood fence common to Units "B" and "C"; thence 90 degrees left, in a Southwesterly direction along the centerline of wood party wall and another wood fence, all common to Units "B" and "C", a distance of 67.5 feet to the point of beginning. Situated in Shelby County, Alabama.

Said real estate is warranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Morgagee's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors

~	Mic	hael Dav	id Phillips		
have hereunto set their signat	are and seal, this	llth day	Michael D.	aine Phill	S.C. (SEAL)
					(SEAL)
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THE STATE of Alaba	1				
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I, the undersigned	Evelyn B.		, a Nota	ry Public in and for said	County, in said State,
hereby certify that	Michael David I	Phillips			F^
whose name is signed to t	he foregoing conveyance,	and who	is a known to me ack	mowledged before me o	n this day, that being
informed of the contents of th	e conveyance he exe	cuted the sai	ne voluntarily on the day the	he same bears date.	88
Given under my hand and	IIId Ocore ur cores	th da	rebruary	J. Dicher	Notary Public.
My Commission Explin	es January 23, 1989	 -			
THE STATE of	ì	•	•		
	COUNTY				
I, the undersigned hereby certify that	,		, a Not	ary Public in and for said	1 County, in said State
whose name as a corporation, is signed to the the contents of such conveys ation. Given under my hand an	ance, he, as such officer and	d With Iuli &i	own to me, acknowledged thority, executed the same	before me, on this day e e voluntarily for and as	that, being informed o the act of said Corpor
Civon ander my					Notary Publi
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			3. Recording Fee	<u> 5.00</u>	li li
	MERCHANTS & PLANT P. O. Box 25/ Montevallo, Alabam		 Deed Tax Mtg. Tax Recording Fee Indexing Fee TOTAL 	1.00	
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