

STATE OF ALABAMA
COUNTY OF JEFFERSON

61500-00-0545708
508417

1126

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

M. W. SHAW & R. AND WIFE

ANN J. SHAW

in consideration of the sum of One and No/100 Dollars (\$1.00), to HS
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, DO hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

SHELBY County, Alabama:

LOT 20, OF HOLLY BROOK LAKE AS RECORDED
IN MAP BOOK 4, PAGE 74, IN PROBATE
OFFICE SHELBY COUNTY, ALABAMA.

BOOK 171 PAGE 732

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 15 day of DECEMBER, 1987.

WITNESS:

[Signature] (Seal)
Ann J. Shaw (Seal)

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, J. J. JACKSON, a Notary Public, in and for said County in said State, hereby certify that M. W. SHAW JR AND
WIFE ANN J. SHAW whose names ARE assigned to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15 day of DECEMBER, 1987.

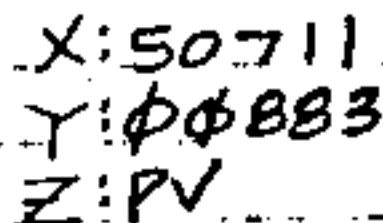
NOTARY PUBLIC STATE AT LARGE

[Signature]

Alabama Power

SHEET 1 of 2

19565 T PROPOSED LOAD = 13.3 KVA



1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 7.50
4. Indexing Fee 1.00
TOTAL 9.00

STATE OF ALA. SHERIFF
— I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 17 PM 12:12

Wm. A. Shuman
VANDIVER JUDGE OF PROBATE

Accessible 100%
 Staked _____
 Tree Crew _____
 Permits _____
 W/W _____
 Miss All ☒ _____
 Called _____
 For _____
 By _____

LOCATION SKETCH

LEADS

S.C. HWY Hwy 25

TOAL CREEK

HOLLYBROOK LAKE

DAM

JOB