

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1086

Know All Men By These Presents, That, the undersigned National Bank of Commerce

, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by L. Andrew Hollis

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in Book No. 108, Page No. 87, (and assigned to
in Book No., Page ..) and the undersigned does further hereby release
and satisfy said mortgage.

South East quarter of the North West quarter of the North East quarter of
Section 22, Township 18 South, Range 1, West Shelby County. Plus a strip
of land that runs to the proposed paved road as shown in the preliminary
subdivision map dated September 3, 1986, Prepared by Sain-South Engineering

BOOK 171 PAGE 643

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 4th day of February, 19 88

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA }
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 17 AM 9:27

Nancy A. Court
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
W. Ralph Cook whose name (as President) of
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4th day of February, 19 88

This instrument was prepared by
National Bank of Commerce
P. O. Box 10686
Birmingham, Ala. 35202

Nancy A. Court
Notary Public

MY COMMISSION EXPIRES MAY 7, 1991

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